

P-55

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	Section Number <u>20</u>	Township Number T <u>26</u> S	Range Number R <u>1</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>West of 4900 Kimberly Lane, Wt Wichita, KS</u>					
2 WATER WELL OWNER: <u>EPA Region #7</u> RR#, St. Address, Box #: <u>901 N. 5th Street</u> City, State, ZIP Code: <u>Kansas City, KS 66101</u>			Board of Agriculture, Division of Water Resources Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>24</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered <u>15.5</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>15.5</u> ft. below land surface measured on mo/day/yr <u>7/30/01</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm Well water was ft. after hours pumping gpm			
		Bore Hole Diameter: <u>8.5</u> in. to <u>24</u> in. and in. to in.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <u>Piezometer P-55</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes..... No <u>X</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No <u>X</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
Blank casing diameter in. to <u>14</u> in.				7 Fiberglass	
Casing height above land surface: <u>Flush</u> in., weight <u>0.703</u> lbs./ft.				8 Concrete tile	
TYPE OF SCREEN OR PERFORATION MATERIAL:				9 Other (specify below) <u>Flush</u>	
1 Steel		3 Stainless steel		10 Asbestos-cement	
2 Brass		4 Galvanized steel		11 Other (specify)	
SCREEN OR PERFORATION OPENINGS ARE:				12 None used (open hole)	
1 Continuous slot		5 Gauzed wrapped		8 Saw cut	
2 Louvered shutter		6 Wire wrapped		11 None (open hole)	
4 Key punched		7 Torch cut		9 Drilled holes	
SCREEN-PERFORATED INTERVALS: From <u>14</u> ft. to <u>24</u> ft.				10 Other (specify)	
GRAVEL PACK INTERVALS: From <u>12</u> ft. to <u>24</u> ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>3</u> ft. to <u>12</u> ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below) <u>Midland Refinery</u>	
Direction from well? <u>Northeast</u>				How many feet? <u>1300</u>	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2.5	Playey Sand - drk brown			
2.5	7.5	Sand - tan, Very fine to Fine grained			
7.5	10	Sand - tan, Fine to medium grained			
10	15	Sand - tan, Fine to very coarse			
15	18	Sand - tan, medium to very coarse			
18	24	Sand - brown/tan, coarse to very coarse			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8/30/01</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>9/18/01</u> under the business name of <u>Geotechnical Services, Inc.</u> by (signature) <u>Allen M. Smith</u>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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