| Lioca  | TION OF W  | ATER WELL:                            | FRAC         | TION              | Wa         | ter Well Rec                       | cord For | m WWC-   | Section Number         |                       | N- N |                                   | D N1          |       |  |
|--|--|---------------------------------------|--------------|-------------------|------------|------------------------------------|----------|----------|------------------------|-----------------------|--|-----------------------------------|---------------|-------|--|
| اللاماليا  |  |                                       |              |                   | CTAT       |                                    | ara.     |          |                        | '   '                 | ownship Number   |                                   | Range Numb    | )er   |  |
| Sedgwick NW  Distance and direction frem nearest town or city street address of w  |  |                                       |              | 1/4               | SW         | 1/4                                | SW       | 1/4      | 35                     |                       | <sub>T</sub> 26 <sub>S</sub>   |                                   | R 1E          | E/W   |  |
| 1  |  |                                       |              |                   |            | •                                  |          |          |                        |                       |  |                                   |               |       |  |
| 31   | 00 N I   | Hillside Ave                          | -            |                   | ichita     |                                    |          |          |                        |                       |  |                                   |               |       |  |
| WA   | TER WELL   | OWNER: THE                            | CENTER       | FOR T             | HE IME     | ROVE                               | MENT     | OF H     | UMAN FUN               | CTIONI                | NG INTERNAT  | IONAL,                            | INC.          |       |  |
| RR#,   | ST. ADRESS   |                                       | N. Hil       |                   | Ave.       |                                    |          |          |                        |                       | Board of Agricult  | ure, Divivsion                    | of Water Reso | urce  |  |
| CITY, STATE, ZIP CODE: Wichita, Kansas Application Number:   |  |                                       |              |                   |            |                                    |          |          |                        |                       |  |                                   |               |       |  |
|  |  | LOCATION WITH                         | 4 DEPTH      | I OF CO           | MPLETE     | D WEL                              | L        | 100      | ft. E                  | LEVATIO               | N:   |                                   |               |       |  |
| AN "X  | " IN SECTION                                       | ON BOX:                               | Depth(s)     | ground            | water Enc  | ountered                           | d 1      |          | ft.                    | 2                     | ft.  | 3                                 | į.            | ft.   |  |
| 1 1  |  |                                       | WELL'S S     | TATIC V           | WATER I    | EVEL :                             | 10       | F        | BELOW LAND             | SURFACE M             | IEASURED ON mo/day   | /yr 11                            | -7-01         |       |  |
|  | NW-  | NE                                    |              | Pump te           | st data:   | Wel                                | ll water | was      | ft.                    | after                 | hours  | pumping                           |               | gpm   |  |
| ۱ ۵  | 1  |                                       | Est. Yield   |                   | gpm:       | We                                 | li wate  | r was    | ft.                    | after                 |  | pumping                           |               | gpm   |  |
| Mile A   | / <del>                                     </del> | E                                     | Bore Hole I  | Diameter          | 12         | in.                                | to       | 100      | ft.                    | and                   |  | in. to                            |               | ft.   |  |
| = '  |  |                                       | WELL WA      | TER TO            | BE USE     | D AS:                              | 5 Pub    | olic wat | er supply              | 8 Air co              | onditioning  | 11 Injecti                        |               |       |  |
| ١,   | J -sw-   |                                       | 1 Dom        | estic             | 3 Feed     | lot                                | 6 Oil    | field w  | ater supply            | 9 Dewa                |  |                                   | (Specify bel  | low)  |  |
|  | X "  | ī                                     | 2 Irriga     | ation             | 4 Indu     | strial                             | 7 Lav    | wn and   | garden only            | 10 Moni               | toring well  |                                   | •             |       |  |
|  |  | , i                                   | Was a chen   | nical/bac         | teriologic | al sampl                           | e submi  | tted to  | Department? Y          | es :                  | No X ; If yo   | es, mo/day                        | /vr sample    | was   |  |
| Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample submitted Water Well Disinfected? Yes X No |  |                                       |              |                   |            |                                    |          |          |                        |                       |  |                                   |               |       |  |
| 5 TY   | PE OF C  | ASING USED:                           |              |                   | 5 Wro      | ought iro                          | n        | 8        | Concrete tile          | C                     | ASING JOINTS:  |                                   | X Clamp       | od    |  |
| 1 Stee   | el   | 3 RMP (SR)                            |              |                   | · ·        |                                    |          |          | Other (Specify         | v below)              |  | Welded                            |               |       |  |
| 2 PV   | С  | 4 ABS                                 |              |                   | 7 Fibe     | rgiass                             |          |          | DR-26                  | , ,                   |  | Thread                            |               |       |  |
| Blank c  | —<br>asing Dia:                                    | neter 5                               | in. to       | 25                | ft. ,      | Dia                                |          | in.      | . to                   | ft                    | Dia i  | n. to                             |               | F4    |  |
|  | _  | ve land surface 1                     |              | in.,              | ,          |                                    | 2.35     |          | lbs. / ft.             | ,                     | ickness or gauge N   |                                   | .214          | īt.   |  |
|  |  | EN OR PERFORA                         |              |                   |            | weight 2.55                        |          |          |                        | ***                   |  | r gauge No 212<br>Asbestos-cement |               |       |  |
| 1 Ste  | el   | 3 Stainless Steel                     |              |                   | 5 Fiber    | glass                              |          |          | RMP (SR)               |                       | 11 other (sp   | ecify)                            |               |       |  |
| 2 Bra  | SS   | 4 Galvanized stee                     | el           |                   | 6 Conci    | rete tile                          |          | 9        | ABS                    |                       | 12 None use  | • -                               | ıle)          |       |  |
| SCREE  | N OR PE  | RFORATION OPE                         | ENING ARE    | :                 |            | 5 Ga                               | uzed w   | ranned   |                        | 8 Sa                  | w cut  | 11 None (open hole)               |               |       |  |
| SCREEN OR PERFORATION OPENING ARE:  1 Continuous slot  3 Mill slot   |  |                                       |              |                   |            | 5 Gauzed wrapped<br>6 Wire wrapped |          |          |                        | 9 Drilled holes       |  |                                   |               |       |  |
| 2 Louve  | red shutte   |                                       |              |                   |            |                                    | rch cut  |          |                        |                       | Other (specify)  |                                   |               |       |  |
| ı  |  | RATION INTERV                         |              | rom 25            |            |                                    | ft. to 1 | 00       |                        |                       | ,  |                                   |               |       |  |
| SCREE  | W ERG  | AATION INTERV                         | _            |                   |            |                                    |          | .00      | ft., Fr                |                       |  | to                                |               | ft.   |  |
| GRAVEL PACK INTERVALS: from 2  |  |                                       |              |                   | ft. to     |                                    |          |          | ft., From              |                       | to   |                                   | ft.           |       |  |
| GRAVEL PACK INTERVALS: from 2-   |  |                                       |              |                   | ft. to 100 |                                    |          | •        | ft., From<br>ft., From |                       | to   |                                   | ft.           |       |  |
| CRO  | NIT MAT  | EDIAL 1 Nest                          | Comont co    | ment grout 3 Bent |            |                                    |          |          |                        | to                    |  | ft.                               |               |       |  |
| Count Internal D. P.   |  |                                       |              |                   |            |                                    |          |          |                        |                       |  |                                   |               |       |  |
| What is the nearest source of possible contamination:  |  |                                       |              |                   | ft.        | ft. From ft. to                    |          |          |                        | stock pens            | ft. From 4   |                                   | to 24         | ft.   |  |
| 1 Septic tank  4 Lateral lines   |  |                                       |              |                   | 7          | 7 Pit privy                        |          |          |                        | storage               | 1  | 14 Abandon water well             |               |       |  |
|  |  |                                       |              |                   |            |                                    |          |          |                        | ilizer stora          |  | 15 Oil well/Gas well              |               |       |  |
| 2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit   |  |                                       |              |                   |            | 8 Sewage lagoon                    |          |          |                        | cticide stor          | -  | 16 Other (specify below)          |               |       |  |
|  | -  | •                                     | y r          | 9 Feedyard        |            |                                    |          |          | NOI                    | None Apparent         |  |                                   |               |       |  |
| FROM   | n from we  |                                       |              | FROM              |            |                                    |          | Hov      | w many feet?           | et?<br>GING INTERVALS |  |                                   |               |       |  |
|  | 4  | topsoil                               | LITHOLOG     | IC LOG            |            |                                    | -        | KUM      | TO                     |                       | PLUGGING IN  | TERVAL                            | S             |       |  |
| 0<br>4   | 15   | clay                                  |              |                   |            |                                    | +        |          | +                      |                       |  |                                   |               | _     |  |
| 15   | 24   | fine sand                             |              |                   |            |                                    | -        |          | +                      | <u>.</u>              |  |                                   |               |       |  |
| 24   | 100  | shale and                             | limest       | 270               |            |                                    | +        |          | 1                      |                       |  | -                                 |               |       |  |
| <del></del>  |  | 21107 6 0110                          | ~ THICO (    | -114              |            |                                    | +        |          |                        |                       |  |                                   |               |       |  |
|  |  |                                       |              |                   |            |                                    |          |          | <u> </u>               |                       |  |                                   |               |       |  |
|  |  |                                       |              |                   |            |                                    |          |          |                        |                       |  |                                   |               |       |  |
|  |  |                                       |              |                   |            |                                    | $\dashv$ |          | -                      |                       |  |                                   |               |       |  |
|  |  |                                       |              |                   |            |                                    |          |          |                        |                       |  |                                   |               |       |  |
| -  |  |                                       |              |                   |            |                                    | +        |          |                        |                       |  |                                   |               |       |  |
| <u> </u>   |  |                                       |              |                   |            |                                    | $\dashv$ |          |                        |                       |  |                                   |               |       |  |
|  |  |                                       |              |                   |            |                                    |          |          | -                      |                       |  |                                   |               |       |  |
|  |  | · · · · · · · · · · · · · · · · · · · |              |                   |            |                                    | _        |          | -                      |                       |  |                                   |               |       |  |
|  | <del></del>  |                                       |              |                   |            |                                    | _        |          |                        |                       |  |                                   |               |       |  |
|  |  |                                       |              |                   |            |                                    |          |          |                        |                       |  |                                   |               |       |  |
|  |  |                                       |              |                   |            |                                    |          |          |                        |                       |  |                                   |               |       |  |
| 7 CO   | NTRACTO  | OR'S OR LANDOWNE                      | R'S CERTIFIC | ATION: T          | his water  | well wa                            | as (1) c | onstru   | cted, (2) reco         | nstructed             | , or (3) plugged u   | nder my                           | jurisdictio   | n and |  |
| was c  | ompleted   | on (mo/day/year                       | ·)11         | -7-20             | 01         |                                    | a        | nd this  | record is true         | e to the b            | est of my knowle   | dge and                           | pelief. Kar   | nsas  |  |
| Water  | Well Cor   | tractor's License                     | No           | 236               |            | This Wa                            | ater We  | ell Rec  | ord was comp           | oleted on             | -  |                                   |               |       |  |
| (mo/d  | av/vr) <del>1</del>                                | 1-9-2001                              |              |                   |            |                                    |          |          |                        |                       |  |                                   |               |       |  |
| Under  | the busi   | ness name of                          | Harp We      | TT &              | Pump       | Servi                              | ce,      | Inc      | by                     | y (signatu            | re) La   | dd 5.                             | Harp          |       |  |