Form WWC-5P KSA 82a-1212 ID NO. WATER WELL PLUGGING RECORD Township Range Number Section Number Number Fraction LOCATION OF WATER WELL: County: SEDGWICK NE NE 4 NE 4 SE 4 RIE 31 Distance and direction from nearest town or city street address of well if located within city? detached KS 67283 garage - 1125 W. 33 nd Billie Frederic WATER WELL OWNER: 1040 Westwind Board of Agriculture, Division of Water Resources RR #, St. Address, Box #: Valley Center KS67147 Application Number: City, State, ZIP Code : MARK WELL'S LOCATION WITH DEPTH OF WELL ...... AN "X" IN SECTION BOX: WELL WAS USED AS: NE N W 1 Domestic 5 Public Water Supply Dewatering 6 Oil Field Water Supply Monitoring Well 2 Irrigation 7 Domestic (Lawn & Garden) Injection Well 3 Feedlot 11 W Ε 4 Industrial 8 Air Conditioning Other ..... SW SE If yes, mo/day/yr sample was submitted ..... Water Well Disinfected: Yes No TYPE OF BLANK CASING USED: 1 Steel 7 Fiberglass 9 Other (Specify below) 3 RMP (SR) 5 Wrought 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Blank casing diameter.........in. No X Was casing pulled? If yes, how much ..... Yes ..... Casing height above or below land surface .......... in. 1 Neat cement Cement grout 3 Bentonite **GROUT PLUG MATERIAL:** \ 4 Other..... From 13 ft. to 5 ft. From 5 ft. to 0 ft. From to ft. Grout Plug Intervals: What is the nearest source of possible contamination: 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) Fertilizer storage te·-- ite 2 Sewer lines 7 Pit privy 12 Sewage lagoon 13 Insecticide storage 3 Watertight sewer lines 8 4 Lateral lines 9 Feedyard 14 Abandoned water well 15 Oil well/Gas well 10 Livestock pens 5 Cess Pool How many feet?..... Direction from well? .... SOUTH ..... **PLUGGING MATERIALS** FROM 0 5 13 13

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11 29 01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 20 This Water Well Record was completed on (mo/day/year) by (signature) under the business name of the contractor's License No. 20 This Water Well Record was completed on (mo/day/year) by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.