[.] . E .				R WELL RECO	ORD Form			2a-1212		· · · · · · · · · · · · · · · · · · ·		
	ON OF WATE			PUT.	LNA/	1 .	tion Numb	I	ship Number	Range Num		
	Sed		NW ½ town or city street ad		NW located with		19	T	26 s	R 1	<u>E</u>	
Distance an	ia airection fro	m nearest	town or city street ad	2435 V	V. 53 rd N.	Wichita.	Ks					
2 WATER	WELL OWNE	R Jan	es T. Ross			<u></u>						
RR# St Ad	Idress, Box#	825	E. 2 nd					Board (of Aariculture. D	ivision of Water Re	sources	
City State	ZIP Code	· Wic	hita, Ks 67202						tion Number:			
LOCATE	WELL'S LOC	CATON W	ITH .		* *	0.5						
AN "X" II	N SECTION B	OX:			NELL	25	ft. El	LEVATION:			,	
			Depth(s) Ground	water Encount	tered _	N/	Α	_ ft. 2	ft.	3	Ft. 6	
	N		WELL'S STATIC	WATER LEVI	EL	IA ft.	below lan	nd surface mea	sured on mo/da	y/yr NA		
♦ X		İ	Pump	test data: V	Vell water v	vas		Ft. after	hours	pumping	Gpm c	
•	' ; NW	NE	Est. Yield	Gpm: V	Vell water v	vas		Ft. after	Hours	s pumping	Gpm c	
	1	i	Bore Hole Diame WELL WATER T	eter 8.625	In. to	2	5	ft. and		in. to	Ft.	
ੂੰ W -			E WELL WATER T	O BE USED A	NS: 5 Put	olic water s	upply	8 Air c	conditioning	11 Injection well	-	
-		!	1 Domestic	3 Feed lot	6 OII	field water	supply	9 Dew	atering	12 Other (Specify	Delow)	
-	sw	SE								AS-1		
	!	į	Was a chemical/	bacteriological	sample su	bmitted to (Departme	nt? Yes	No X If ye	s, mo/day/yr samp	le was	
Y L			Submitted					Water Well Dis	sinfected? Yes	No X		
5 TYPE O	F BLANK CAS	SING USE	D:	5 Wrought	Iron	8 Concr	ete tile	CASIN	IG JOINTS: GIL	ed Clamp	ed	
1 Ste	eel	3 RM	MP (SR)							lded		
2 PV	c	4 AE		7 Fibergla					Thi	eaded X		
	· · · · · · · · · · · · · · · · · · ·			-				Ft.,	-			
Blank casing	g diameter	2	in. to 25	Dia		in. (to	Dia		in. to	ft.	
Casing heig	tht above land	surface	FLUSH	in., weight	50	H 4U	Lbs	s./ft. Wall thick	ness or gauge N	lo.		
TYPE OF S	CREEN OR P		TION MATERIAL:			7	PVC	1	0 Asbestos-cen	nent		
1 Ste	eel	3 St	ainless steel	5 Fibergla	ss	8	RMP (SF	₹) 1	1 Other (specify	/)		
2 Bra		4 Ga	ilvanized steel	6 Concrete	e tile	9	ABS	1.	2 None used (o	pen hole)		
SCREEN O	R PERFORAT	TION OPE	NINGS ARE:					8 Saw	cut	11 None (open	hole)	
1 Co	ntinuous slot		3 Mill slot		6 Wire wr	rapped		9 Drille				
2 Lou	uvered shutter	•	4 Key punched		7 Torch o			10 Othe	r (specify)			
SCREEN-P	ERFORATED	INTERVA	LS: From	15 ft.	. to	25	f	ft. From	ff	. to	ft.	
										. to		
SAI	ND PACK INT	ERVALS:		13 ft.	. to	15	f	ft. From	ft	. to	Ft.	
									_			
6 GROUT	MATERIAI ·	1 N	From 2	Cement group		3 Ben	tonite	4 Other				
	WITCH CINITIE.		zat ociniont	Ft.	<u>:</u>	Ft.	KOTIKO	Ft.				
Grout Interv	als From3	0	ft. to 2	From2	2	to		13 From	n	ft. to	ft.	
			ble contamination:				10 Liv	vestock pens	14 A	bandoned water w	ell	
1 Se _l	ptic tank		4 Lateral lines	7	Pit privy		11 Fu	uel storage	15 <u>C</u>	il well/ Gas well		
2 Se	wer lines		5 Cess pool	8	Sewage la	agoon	12 F€	ertilizer storage	e 16 C	ther (specify below	<i>i</i>)	
3 Wa	atertight sewer	·lines	6 Seepage pit	9	Feedyard		13 In:	secticide stora	ge 🗖	ontaminated	Site	
Direction fro	•		, - O - 1		, -			any feet?				
FROM	то	CODE	LITHOL	OGIC LOG		FROM	то		PLUGGING	INTERVALS		
0	1	 	Asphalt									
1	7		Clay, gray, moi	st			 		***************************************			
7	25		Sand and grave				<u> </u>					
25	TD		End of Boreho				1					
	<u> </u>											
	<u> </u>											
	<u> </u>	 					-					
		<u> </u>				 						
						 	+					
	<u> </u>						-					
7 CONTE	ACTODIC OF	LANDOIA	MED'S CERTIFICATI	ON: This wat	or well	(x) constr:	cted (2) =	reconstructed	or (3) plugged ::	nder my juriediation	and w	
	7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w											
Completed on (mo/day/yr) 07/11/02 And this record is true to the best of my knowledge and belief. Kansas												
Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 08/11/02												
under the business name of Associated Environmental, Inc. By (signature) Darin R Duncan INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka,												
INS IR	S 66620-0001	ease IIII IN I Telephone	enanks and circle the cort 913-296-5545. Send	one to WATER	WELL OWN	וף וט המחג ER and retai	in one for v	your records.`	AND ENVIOLENCE		wa,	
1 10011001												