007	007278				L REC	ORD	Form V	VWC-5	KSA	82a-121	2 ID	No	00	234	341015					
1 LOCATI	ON OF W	ATER WELL		Fracti	on					ection N				ship Nu	mber		Rang	e Nun	nber	
		wick		56	= 1/4	SE		SE		//	<u>'</u>		Γ	26	S		R		(EV)	
Distance a	nd direction	n from near	_	own or city	street	addres	s of well			city?								•		
		540	23	3/	<u>V.                                    </u>	131	rad	wa	4											
2 WATER	WELL O	WNER:		Key.	Ma	nas	seme	tn	J											
RR#, St. A				JI	25	Ņ,	mar	-Ke	F								sion of	Water	Resources	
City, State,	, ZIP Code	:			chi		KS	4	720	Z				ation N			11			
3 LOCATE	WELL'S L	OCATION W	πн	4 DEPT	H OF C	OMPL	ETED WE													
AN "X"	IN SECTION	ON BOX:		Depth(s)					I <b>.</b> /											
<del>-</del> -	<del></del>		1	WELL'S																
🕇	i	i			Pum	p test o	lata: Wel	ll water	rwas		ft. a	after			. hours	s pun	nping .		gpm	
	- NW	NE		Est. Yield	١	<u>.</u>	pm: Wel	l water	was	· · <u>· · ·</u> · · ·	ft. a	after			. hours	s pun	nping		gpm	
	!			Bore Hole	e Diame	eter	. <b>8,5</b>	in. to	18	5	ft.,	and				in.	to		ft.	
≝ w	·	<u> </u>	E	WELL W	ATER T	TO BE I	JSED AS					8 Air co	onditio	oning			ction we			
ī	i	i		1 Don			eedlot		il field wa			9 Dewa				Othe	er (Spe	cify be	low)	
	- sw	SE		2 Irrig	ation	4 In	dustrial	7 D	omestic (la	ıwn & gaı	rden) 🚺	0 Monit	toring	well ).	<b>V</b> .	U.D	17.4.			
	i	<b>X</b>		Was a che	emical/b	acteriolo	ogical sam	ple sub	mitted to [	Departmer	nt? Yes	S	No	.X	: If ves.	mo/e	dav/vrs	samp	le was sub-	
		,	!	mitted										fected?			,.,	•	o X	
5 TYPE C	F BLANK	CASING US					ght iron		8 Con	crete tile		(	CASII	NG JOIN	NTS: GI	ued.		Clamp	ed	
1 Stee		3 RMF	O (SF	٦)		6 Asbe	stos-Cen	nent		er (specif	-						<u>.</u>		,	
2 PVC		4 ABS				7 Fiber									Th	reade	edD.F	Ξlu	Sh	
Blank cas	ing diamet	ter		in. to	,. Dir.	⊅	.ft., Dia .	<u></u> .		in. to			.ft., <b>C</b>	Dia			.in. to .		<u></u> ft.	
Casing he	eight above	and surface	э	-luS	۰ in	ı., weigl	ht 4	70	3	. <u></u>	lbs.	/ft. Wall	I thick	kness or	gauge	No.	<i>3</i> c.	7.4	Q	
TYPE OF	SCREEN	OR PERFO	RAT	TON MAT	ERIAL:			-	(7 P	VC	>		1	0 Asbe	stos-ce	men	t			
1 Stee	el	3 Stair	nless	steel		5 Fiber				MP (SR)	)		1	1 Other	(specif	ý)				
2 Bras	SS	4 Galv	/aniz	ed steel	,	6 Conc	rete tile		9 A	BS			1	2 None	used (	open	hole)			
		ORATION			E:				ed wrappe	d			aw cu			1	1 None	(oper	hole)	
	tinuous slo			Il slot	4				vrapped					holes						
2 LOUV	vered shut	iler ATED INTEF	4 1	y punche	<b>' &lt;</b>	7 5		Torch			_	10 00	mer (	specity)					ft.	
SCHEEN	-PERFOR	AIED INIEF	₹VAL	S: From.		. بب.بن	π.	το	. 1.0.	π: #	., From	n			tt	. to	• • • • •		ft.	
	GRAVEL	PACK INTER	RVAL	S: From.		(a	ft.	to	18.5	ft	., From	n			It.	. 10 . to	• • • • •		π. ft	
				From.			ft.	to		ft	., From	n			ft.	. to		 	ft.	
6 GROUT	MATERIA	AL: 1 Ne	at ce	ement		2 Ceme	ent grout		3 Bent	onite )	(4	Other	5 (	ומכזו	10	1	ð ,			
		rom																		
ł		source of po					,				-	stock pe					ndoned			
	tic tank	4 L					7 Pit	privv				•					vell/Gas			
	er lines			pool				vage la	agoon			izer sto					er (spec		low)	
3 Watertight sewer lines 6 Seepage p				•									nsecticide storage							
Direction from well?				-9 · P				,				ny feet	_	•						
FROM	TO	Т		ITHOLOG	IC LO	G			FROM	TO		,	•	PLUG	GING	INTE	ERVAL S			
<u> </u>	1/5	110.1		dKb						+										
	7.5	Ling	-	0- U																
110	0	30.00	1	11	ho	61.01	1 600			-									•	
7,2	0		4		<del>-</del>	mec	700	un		+	_									
0	145	600	1	1+1	10 k	med	6-00		6- 40		0	<del>)                                     </del>								
<del>- 0</del>	11,0	au c	<del>1</del>		<del>'' ر''</del>	IUL	Jui	~,	Some	Ju	OCT									
11/2	185	Ban	<del>1</del>	A	1 6/4	11/-	1000	10	rain	<del>-</del>		-								
110	10~	10016		Jung	1 11	<i>IU</i>	Cuu-	2	Just	1-										
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										1										
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7 CONTR	ACTOR'S	OR LANDOW	VNFF	R'S,CERTI	FICATION	ON: Th	is water w	vell wa	s(1) cons	tructed.	(2) rec	onstruct	ted. c	or (3) nli	ugged u	ınder	mv iuri	sdictio	n and was	
completed				1/2/	クグ														ef. Kansas	
		r's Licence N	io.	53	/				l Record v						5/1	6/	ر که		7.50.3	
under the b		4				$\sim$	<u> </u>	١.	. , ,50514 1	-		gnature			6	٠,,	کرر	Ι.	7	
			on	rcan	ALC	سلا	ser	II C	5,4	1C.				M	NO		VV	7	Am	
		sewriter or hall noi	nt pen.	. PLEASE PR	ESS FIRM	<u>r∟</u> Yand <u>P</u>	<u>HIN I</u> clearly.	riease fil	l in blanks, ur						ree copies ) for each <u>c</u>			rtment of	Health and	