|  | R WELL RECORD  | Form WWC-5     | KSA 82a-                                       | 1212                                    |                              |  |
|--|--|----------------|--|---|------------------------------|--|
| LOCATION OF WATER WELL: Fraction                           |  |                | ion Number                                     | Township N                              | lumber                       | Range Number   |
| County: Sedgwick SE 1/4                                    | SE ¼ SW  | 1/4            | 27   | т 26                                    | S                            | R 1 EW   |
| Distance and direction from nearest town or city street ac |  | •              |  |   |                              |  |
| 2000' East of Hydraulic and Next                           | 🖈 37th Street  | East and       | 1 100' N                                       | orth, Wich                              | ita Kan                      | sas  |
| WATER WELL OWNER: UNOCAL E                                 |  | N              |  |   |                              |  |
| RR#, St. Address, Box # : 2300 Barrington F                | Road Suite 500   |                |  | Board of                                | Agriculture, I               | Division of Water Resource   |
| City, State, ZIP Code : Hoffman Estates,                   |  |                |  |   | n Number:                    |  |
| LOCATE WELL'S LOCATION WITH 4 DEPTH OF CO                  |  |                | 4 FLEVAT                                       |   |                              |  |
|  |  |                |  |   |                              |  |
|  |  |                |  |   |                              |  |
|  |  |                |  |   |                              | .02/27/02  |
|  |  |                |  |   | •                            | mping gpm  |
|  |  |                |  |   |                              | mping gpm  |
| Bore Hole Diame  | ter/.•.5in. to.  | 21             | ft., a   | n <b>d.</b>                             | in                           | to   |
| ₹ "   !     WELL WATER TO                                  | O BE USED AS:  | 5 Public water | supply 8                                       | Air conditioning                        | 11                           | Injection well   |
| 1 Domestic   |  |                |  |   |                              | Other (Specify below)  |
|  | 4 Industrial   | 7 Lawn and ga  | arden only 1                                   | Monitoring we                           | ii ,                         |  |
| Was a chemical/b   |  |                |  |   |                              | mo/day/yr sample was sub   |
| S mitted   |  | ·              |  | er Well Disinfecte                      |                              | No   |
|  | 5 Wrought iron   | 8 Concre       |  |   |                              | I Clamped  |
| <b>-</b>   | 6 Asbestos-Cement  |                | specify below                                  |   |                              | ed   |
|  | 7 Fiberglass   |                |  |   |                              | idedX  |
| Blank casing diameter in. to 6                             |  |                |  |   |                              |  |
| Casing height above land surface4.                         | π., Dla<br>Ω 602   | In. to .       | n. = #   | π., Dia                                 |                              | ni. 10   |
|  | in., weight M. VOA   | <b>6</b> 3     | IDS./π   |   |                              |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                    |  | (P)            |  |   | pestos-ceme                  |  |
|  | 5 Fiberglass   |                | P (SR)   |   |                              |  |
|  | 6 Concrete tile  | 9 ABS          |  |   | ne used (op                  | en hole)   |
| SCREEN OR PERFORATION OPENINGS ARE:                        | 5 Gauze  | d wrapped      |  | 8 Saw cut                               |                              | 11 None (open hole)  |
| 1 Continuous slot (3)Mill slot                             | 6 Wire w   | rapped         |  | 9 Drilled holes                         |                              |  |
| 2 Louvered shutter 4 Key punched                           | 7 Torch  |                |  |   |                              |  |
| GROUT MATERIAL: 1 Neat cement Grout Intervals: From        | Expense the second seco | Benton         | ft., From                                      | other                                   | ft. t                        |  |
| What is the nearest source of possible contamination:      |  |                | 10 Livesto                                     | •                                       | 14 A                         | pandoned water well  |
| 1 Septic tank 4 Lateral lines                              | 7 Pit privy  |                | 11 Fuel s                                      |   |                              | l well/Gas well  |
| 2 Sewer lines 5 Cess pool                                  | 8 Sewage lago  | on             | 12 Fertiliz                                    | er storage                              | 16 O                         | ther (specify below)   |
| 3 Watertight sewer lines 6 Seepage pit                     | 9 Feedyard   |                |  | cide storage                            | Former                       | Bulk Chemical  |
| Direction from well? West                                  |  |                | How man  | / feet? 30                              | Distri                       | oution Facility  |
| FROM TO LITHOLOGIC L                                       |  | FROM           | TO   | PI                                      | LUGGING II                   | NTERVALS   |
| 0 0.5 Dark Brown Lean Clay                                 | with Sand  |                |  |   |                              |  |
| 0.5 3.5 Dark Brown Lean Clay                               |  |                |  |   |                              |  |
| 3.5 6.5 Sand Light Brown Fin                               | e to Medium  |                |  |   |                              |  |
| 6.5 10.2 Fat Clay Olive Brown                              |  |                |  |   |                              |  |
| 10.2 11.1 Lean Clay Red-Brown                              | Trace cypoun   | 1              |  |   |                              |  |
| 11.1 21.0 Weathered Shale Oliv                             | o Prom   | T              |  |   |                              |  |
| meachered Share Offy                                       | e DIOWII   |                |  |   |                              |  |
|  |  | 1              |  |   |                              |  |
|  |  | +              |  |   |                              |  |
|  |  | +              |  |   |                              | natro VIII - III - |
|  |  | +              |  |   |                              |  |
|  |  | + +            |  |   |                              |  |
|  |  | 1              |  |   |                              |  |
|  |  |                |  |   |                              |  |
|  |  |                |  |   |                              |  |
|  |  | h              |  |   |                              |  |
|  |  |                |  |   |                              |  |
| 7 CONTRACTOR'S OR LANDOWNED'S CERTIFICATIO                 | M: This water well   | Cilbonatara    | ed (2) rece-                                   | etructed or (2)                         | dugged used                  | er my juriediction and was   |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATIO                 |  |                |  |   |                              |  |
|  |  | a              | and this record                                | is true to the be                       | est of my kno                | wledge and belief. Kansas  |
| Completed on (mo/day/year)                                 |  | a              | and this record<br>completed or                | is true to the be<br>(mo/day/yr         | est of my kno<br>03./.18/.02 | wledge and belief. Kansas  |
| completed on (mo/day/year)02/.27/.02                       | This Water We  | oll Record was | and this record<br>completed or<br>by (signatu | is true to the be<br>(mo/day/yr)<br>re) | est of my kno<br>03/18/0     | owledge and belief. Kansas   |