

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: Sedwick		NW ¼ NW ¼ NW ¼	19		T 26 S		R 1	
Distance and direction from nearest town or city street address of well if located within city?								
2 WATER WELL OWNER: Fas-Stop								
RR#, St. Address, Box #: 825 E 2nd								
City, State, ZIP Code: Wichita, Ks 67202								
Board of Agriculture, Division of Water Resources								
Application Number:								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:								
		4 DEPTH OF COMPLETED WELL: 20 ft. ELEVATION:						
Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.								
WELL'S STATIC WATER LEVEL: 14 ft. below land surface measured on mo/day/yr								
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm								
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm								
Bore Hole Diameter 8 in. to 20 ft. and _____ in. to _____ ft.								
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well								
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)								
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well								
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____								
Water Well Disinfected? Yes _____ No X								
5 TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____								
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____								
7 Fiberglass _____ Threaded X								
Blank casing diameter 2 in. to 10 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.								
Casing height above land surface 0 in., weight _____ lbs./ft. Wall thickness or gauge No. _____								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement								
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____								
12 None used (open hole) _____								
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)								
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes _____								
7 Torch cut 10 Other (specify) _____								
SCREEN-PERFORATED INTERVALS: From 10 ft. to 20 ft. From _____ ft. to _____ ft.								
From _____ ft. to _____ ft. From _____ ft. to _____ ft.								
GRAVEL PACK INTERVALS: From 8 ft. to 20 ft. From _____ ft. to _____ ft.								
From _____ ft. to _____ ft. From _____ ft. to _____ ft.								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____								
Grout Intervals From 0 ft. to 2 ft. From 2 ft. to 8 ft. From _____ ft. to _____ ft.								
What is the nearest source of possible contamination:								
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well								
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well								
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____								
Contaminated site								
Direction from well? _____ How many feet? _____								
FROM TO CODE LITHOLOGIC LOG FROM TO PLUGGING INTERVALS								
0 .5 Asphalt								
.5 2 Road fill								
2 14 Moist clay								
14 20 Sand & gravel, wet								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was _____								
completed on (mo/day/yr) 3-20-02 and this record is true to the best of my knowledge and belief. Kansas								
Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 5-8-02								
under the business name of Woofert Pump and Well Inc. by (signature) _____								
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								