

Corrected

NW SW NE NW

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID NO. \_\_\_\_\_

| 1   | LOCATION OF WATER WELL:  | Fraction<br><u>NE 1/4 SW 1/4 NW 1/4</u> | Section Number<br><u>31</u>   | Township Number<br><u>26</u> | Range Number<br><u>1</u> |      |    |                    |    |   |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|---|---|------------------------------|--------------------------|------|----|--------------------|----|---|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| County: <u>Sedgwick</u><br>Distance and direction from nearest town or city street address of well if located within city?<br><u>3519 N<sup>th</sup> Athenion Wichita, KS, EAST</u>   |  |   |   |                              |                          |      |    |                    |    |   |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2   | WATER WELL OWNER: <u>Dennise Allis</u><br>RR #, St. Address, Box #: <u>3519 N Athenion</u><br>City, State, ZIP Code : <u>Wichita KS-</u>   |   |   |                              |                          |      |    |                    |    |   |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br><div style="text-align: center;"> </div>  |  |   | 4 DEPTH OF WELL <u>30</u> ft.<br>WELL'S STATIC WATER LEVEL <u>13</u> ft.<br>WELL WAS USED AS:<br><div style="display: flex; justify-content: space-between;"> <div>           1 Domestic<br/>2 Irrigation<br/>3 Feedlot<br/>4 Industrial         </div> <div>           5 Public Water Supply<br/>6 Oil Field Water Supply<br/>7 <u>Domestic (Lawn &amp; Garden)</u><br/>8 Air Conditioning         </div> <div>           9 Dewatering<br/>10 Monitoring Well<br/>11 Injection Well<br/>12 Other .....         </div> </div> |                              |                          |      |    |                    |    |   |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  |   | Was a chemical / bacteriological sample submitted to Department? Yes ..... No <input checked="" type="checkbox"/><br>If yes, mo/day/yr sample was submitted .....<br>Water Well Disinfected: Yes <input checked="" type="checkbox"/> No .....   |                              |                          |      |    |                    |    |   |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5   | TYPE OF BLANK CASING USED:<br><div style="display: flex; justify-content: space-between;"> <div>           1 Steel<br/><u>2 PVC</u><br/>Blank casing diameter <u>5</u> in.<br/>Casing height above or below land surface <u>3</u> in.         </div> <div>           3 RMP (SR)<br/>4 ABS<br/>Was casing pulled? Yes <input checked="" type="checkbox"/> No ..... If yes, how much <u>Top 3'</u> </div> <div>           5 Wrought<br/>6 Asbestos-Cement<br/> </div> <div>           7 Fiberglass<br/>8 Concrete Tile         </div> <div>           9 Other (Specify below) .....         </div> </div>  |   |   |                              |                          |      |    |                    |    |   |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6   | GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other .....<br>Grout Plug Intervals: From <u>30</u> ft. to <u>0</u> ft., From ..... ft. to ..... ft., From ..... to ..... ft.<br>What is the nearest source of possible contamination:<br><div style="display: flex; justify-content: space-between;"> <div>           1 Septic tank<br/>2 Sewer lines<br/><u>3 Watertight sewer lines</u><br/>4 Lateral lines<br/>5 Cess pool         </div> <div>           6 Seepage pit<br/>7 Pit privy<br/>8 Sewage lagoon<br/>9 Feedyard<br/>10 Livestock pens         </div> <div>           11 Fuel storage<br/>12 Fertilizer storage<br/>13 Insecticide storage<br/>14 Abandoned water well<br/>15 Oil well/Gas well         </div> <div>           16 Other (specify below) .....         </div> </div> Direction from well? <u>West</u> How many feet? <u>30</u> |   |   |                              |                          |      |    |                    |    |   |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">30</td> <td style="text-align: center;">0</td> <td style="text-align: center;">Bentonite</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> |  |   |   |                              |                          | FROM | TO | PLUGGING MATERIALS | 30 | 0 | Bentonite |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FROM  | TO   | PLUGGING MATERIALS                      |   |                              |                          |      |    |                    |    |   |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30  | 0  | Bentonite                               |   |                              |                          |      |    |                    |    |   |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  |   |   |                              |                          |      |    |                    |    |   |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  |   |   |                              |                          |      |    |                    |    |   |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  |   |   |                              |                          |      |    |                    |    |   |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  |   |   |                              |                          |      |    |                    |    |   |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  |   |   |                              |                          |      |    |                    |    |   |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  |   |   |                              |                          |      |    |                    |    |   |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7   | CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>5-15-02</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>Cell</u> This Water Well Record was completed on (mo/day/year) <u>5-15-02</u> under the business name of <u>Chase Drilling</u> by (signature) <u>Paul Elie</u>  |   |   |                              |                          |      |    |                    |    |   |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.