

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>		<u>SE 1/4 NW 1/4 NW 1/4</u>	<u>20</u>	T <u>26</u> S	R <u>1</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>SE Corner of N. 53rd St and Salina St Wichita, KS</u>					
2 WATER WELL OWNER: <u>City of Wichita</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>455 N. Main</u>		Application Number:			
City, State, ZIP Code : <u>Wichita, KS 67202</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>21.5</u> ft. ELEVATION: .....			
		Depth(s) Groundwater Encountered 1. <u>13.50</u> ft. 2. .... ft. 3. .... ft.			
		WELL'S STATIC WATER LEVEL <u>13.00</u> ft. below land surface measured on mo/day/yr <u>10-21-02</u>			
		Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm			
		Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm			
		Bore Hole Diameter: <u>8</u> in. to <u>21.5</u> ft., and ..... in. to ..... ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) <u>10</u> Monitoring well <u>mw-55</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes. <u>No</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued. .... Clamped. ....			
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile		Welded. ....			
<u>2</u> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)		Threaded. ....			
Blank casing diameter <u>2</u> in. to <u>21.5</u> ft., Dia. .... in. to .... ft., Dia. .... in. to .... ft.					
Casing height above land surface: <u>0</u> in., weight <u>sch 40</u> lbs./ft. Wall thickness or gauge No. ....					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>2</u> PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....		12 None used (open hole)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot <u>2</u> Mill slot 6 Wire wrapped 9 Drilled holes		10 Other (specify) .....			
2 Louvered shutter 4 Key punched 7 Torch cut					
SCREEN-PERFORATED INTERVALS: From <u>21.5</u> ft. to <u>6.5</u> ft., From ..... ft. to ..... ft.					
GRAVEL PACK INTERVALS: From <u>21.5</u> ft. to <u>4.5</u> ft., From ..... ft. to ..... ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other .....					
Grout Intervals: From <u>4.5</u> ft. to <u>2.0</u> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy <u>11</u> Fuel storage 15 Oil well/Gas well		<u>16</u> Other (specify below) <u>manufacturer</u>			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage		How many feet? <u>~2000'</u>			
Direction from well? <u>NE</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	<del>PLUGGING INTERVALS</del>
<u>0.0</u>	<u>0.5</u>	<u>Vegetation, topsoil</u>			<u>odor</u>
<u>0.5</u>	<u>2.5</u>	<u>Dark brown silty clay, moist, no odor</u>			
<u>2.5</u>	<u>4.5</u>	<u>red brown sandy silt, dry, no odor</u>			
<u>4.5</u>	<u>10.0</u>	<u>red brown fine grained sand, moist, no odor</u>			
<u>10.0</u>	<u>15.0</u>	<u>red brown fine grained sand with some iron staining, moist, no odor</u>			
<u>15.0</u>	<u>20.0</u>	<u>Red brown medium grained sand with gravel, saturated, no odor</u>			
<u>20.0</u>	<u>21.5</u>	<u>Coarse Grained Sand, saturated, no</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10/17/02</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>614</u> This Water Well Record was completed on (mo/day/yr) <u>12/5/02</u> under the business name of <u>MAXIM Technologies</u> by (signature) <u>William Stapp</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					