

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number																																																									
County: Sedgwick		NE ¼ NE ¼ NE ¼		17		T 26 S		R 1																																																									
Distance and direction from nearest town or city street address of well if located within city?																																																																	
2 WATER WELL OWNER: L & L Snacks OW: Leeken Family Foods																																																																	
RR#, St. Address, Box # : 6209 North Broadway 6223 N. Broadway Board of Agriculture, Division of Water Resources																																																																	
City, State, ZIP Code : Wichita, Ks 67201 Wichita Ks 67201 MW-30 Application Number:																																																																	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 47 ft. ELEVATION: 1342.17																																																															
		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.																																																															
		WELL'S STATIC WATER LEVEL 17.7 ft. below land surface measured on mo/day/yr _____																																																															
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm																																																															
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm																																																															
		Bore Hole Diameter 8 in. to 47 ft. and _____ in. to _____ ft.																																																															
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well																																																																	
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)																																																																	
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well																																																																	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____																																																																	
Water Well Disinfected? Yes _____ No X																																																																	
5 TYPE OF BLANK CASING USED:																																																																	
1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued X Clamped																																																																	
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____																																																																	
7 Fiberglass _____ Threaded _____																																																																	
Blank casing diameter 2 in. to 37 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.																																																																	
Casing height above land surface 0 in., weight .716 lbs./ft. Wall thickness or gauge No. .154																																																																	
TYPE OF SCREEN OR PERFORATION MATERIAL:																																																																	
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____																																																																	
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)																																																																	
SCREEN OR PERFORATION OPENINGS ARE:																																																																	
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)																																																																	
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes																																																																	
7 Torch cut 10 Other (specify) _____																																																																	
SCREEN-PERFORATED INTERVALS: From 37 ft. to 47 ft. From _____ ft. to _____ ft.																																																																	
From _____ ft. to _____ ft. From _____ ft. to _____ ft.																																																																	
GRAVEL PACK INTERVALS: From 20 ft. to 47 ft. From _____ ft. to _____ ft.																																																																	
From _____ ft. to _____ ft. From _____ ft. to _____ ft.																																																																	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____																																																																	
Grout intervals From 0 ft. to 2 ft. From 2 ft. to 20 ft. From _____ ft. to _____ ft.																																																																	
What is the nearest source of possible contamination:																																																																	
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well																																																																	
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well																																																																	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)																																																																	
Contaminated site																																																																	
Direction from well? _____ How many feet? _____																																																																	
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>CODE</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>.5</td> <td></td> <td>ASPHALT, CLAY</td> <td></td> <td></td> <td></td> </tr> <tr> <td>.5</td> <td>8</td> <td></td> <td>CLAY</td> <td></td> <td></td> <td></td> </tr> <tr> <td>8</td> <td>13</td> <td></td> <td>SANDY CLAY</td> <td></td> <td></td> <td></td> </tr> <tr> <td>13</td> <td>16</td> <td></td> <td>FINE TO VERY FINE GRAINED SAND, SILTY, SLIGHTLY LOOSE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>16</td> <td>20</td> <td></td> <td>SAND & GRAVEL, CLAY LOADED, BUT LOOSE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>20</td> <td>47</td> <td></td> <td>SAND & GRAVEL, LOOSE, CLEAN</td> <td></td> <td></td> <td></td> </tr> <tr> <td>47</td> <td></td> <td></td> <td>SHALE</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>										FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	.5		ASPHALT, CLAY				.5	8		CLAY				8	13		SANDY CLAY				13	16		FINE TO VERY FINE GRAINED SAND, SILTY, SLIGHTLY LOOSE				16	20		SAND & GRAVEL, CLAY LOADED, BUT LOOSE				20	47		SAND & GRAVEL, LOOSE, CLEAN				47			SHALE			
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS																																																											
0	.5		ASPHALT, CLAY																																																														
.5	8		CLAY																																																														
8	13		SANDY CLAY																																																														
13	16		FINE TO VERY FINE GRAINED SAND, SILTY, SLIGHTLY LOOSE																																																														
16	20		SAND & GRAVEL, CLAY LOADED, BUT LOOSE																																																														
20	47		SAND & GRAVEL, LOOSE, CLEAN																																																														
47			SHALE																																																														
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 11-21-02 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 2-14-03 under the business name of Woofert Pump and Well Inc. by (signature) <i>Gayle Woofert</i>																																																																	
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																																																	

SEC