

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: <u>SEDGWICK</u>	<u>NN 1/4 SW 1/4 SE 1/4</u>	<u>30</u>	<u>T26S</u>	<u>R1</u> <u>E/W</u>

Distance and direction from nearest town or city street address of well if located within city?

basement - 1734 Nottingham Ct., Wichita KS

2	WATER WELL OWNER:	Board of Agriculture, Division of Water Resources
	<u>David Luffrell</u>	Application Number: <u>Unknown</u>
	RR #, St. Address, Box #:	
	City, State, ZIP Code:	
	<u>6217 Love Dr. 2835</u>	
	<u>Irving TX 75039</u>	

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL <u>30</u> ft.
			WELL'S STATIC WATER LEVEL <u>13</u> ft.
			WELL WAS USED AS:
			1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other
			Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u>
			If yes, mo/day/yr sample was submitted
			Water Well Disinfected: Yes <u>X</u> No

5	TYPE OF BLANK CASING USED:
	1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile <u>Styrene</u>
	Blank casing diameter <u>3</u> in. Was casing pulled? Yes No <u>X</u> If yes, how much
	Casing height above or below land surface <u>0</u> in.

6	GROUT PLUG MATERIAL:	1 Neat cement	<u>2 Cement grout</u>	<u>3 Bentonite</u>	4 Other
	Grout Plug Intervals:	From <u>30</u> ft.	to <u>3</u> ft.	From <u>3</u> ft.	to <u>0</u> ft.
	What is the nearest source of possible contamination:				
	1 Septic tank <u>2 Sewer lines</u> 3 Watertight sewer lines 4 Lateral lines 5 Cess pool	6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens	11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well	16 Other (specify below) <u>Stump pump</u>	
	Direction from well? <u>SOUTH</u>	How many feet? <u>5-10 ft</u>			

FROM	TO	PLUGGING MATERIALS
<u>3</u>	<u>0</u>	<u>Cement</u>
<u>30</u>	<u>3</u>	<u>Bentonite/bleach</u>

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>9/24/03</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>628</u> This Water Well Record was completed on (mo/day/year) <u>9/24/03</u> under the business name of <u>Omni Enterprises</u> by (signature) <u>[Signature]</u>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.