WATER WELL RECORD & Form WWC-5 KSA 82a-1212 ID No. Range Number 1 LOCATION OF WATER WELL: Fraction 5W SE NW SW Section Number Township Number 1/4 BOW 5E 1/4 SW **26S** 1E SEDGWICK **E/W** County: Distance and direction from nearest town or city street address of well if located within city? 3229 CARLOCK; WICHITA 2 WATER WELL OWNER: ALLAN HARSHMAN RR#, St. Address, Box # : 3229 CARLOCK Board of Agriculture, Division of Water Resources : WICHITA, KS City, State, ZIP Code Application Number: LOCATE WELL'S LOCATON WITH 4 34 ft. ELEVATION: DEPTH OF COMPLETED WELL AN "X" IN SECTION BOX: 20 ft. 2 _____ft. 3 _ Depth(s) Groundwater Encountered 1 WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr ____ Pump test data: Well water was ft. after _____ hours pumping _ ١W-ΝE ft. after _____ hours pumping ____ gpm: Well water was 34 ft. and in. to ₩. 10 in. to W Bore Hole Diameter 8 Air conditioning 11 Injection well WELL WATER TO BE USED AS: 5 Public water supply 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) SE Awn and garden (domestic) Monitoring well 4 Industrial Was a chemical/bacteriological sample submitted to Department? Yes No X if yes, mo/day/yr sample was Water Well Disinfected? Yes X submitted 5 TYPE OF BLANK CASING USED: CASING JOINTS: Glued X Clamped 5 Wrought Iron 8 Concrete tile Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded 4 ABS Threaded 7 Fiberglass __ in. to __ Blank casing diameter ft., Dia in. to ft., Dia 16 in., weight Casing height above land surface bs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: 7(PVC 10 Asbestos-cement 8 RMP (SR) 1 Steel 11 Other (specify) 3 Stainless steel 5 Fiberglass 2 Brass 9 ABS 12 None used (open hole) 4 Galvanized steel 6 Concrete tile SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 3 Mill slot 9 Drilled holes 1 Continuous slot 6 Wire wrapped 10 Other (specify) 4 Key punched 2 Louvered shutter 7 Torch cut SCREEN-PERFORATED INTERVALS: From ft. From __ ft. to ft. ft. to ft. From ___ ft. to __ ft. to ____ ft. From GRAVEL PACK INTERVALS: From ft. to ____ ft. From ft. to ft. From From ft. to 6 GROUT MATERIAL: Bentonite 4 Other 1 Neat cement 2 Cement grout 4 __ft. to ___ 24 ___ ft. From ____ ft. to ft. to Grout Intervals From ____ ft. From ___ 10 Livestock pens What is the nearest source of possible contamination: 14 Abandoned water well 11 Fuel storage 1 Septic tank 15 Oil well/ Gas well 4 | ateral lines 7 Pit privy 2 Sewer lines 16 Other (specify below) 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Direction from well? EAST 30 How many feet? FROM TO CODE LITHOLOGIC LOG FROM TO PLUGGING INTERVALS TOPSOIL 0 2 2 20 CLAY 贸 20 22 **FINE SAND** 22 27 MED SAND <u>27</u> **COARSE SAND** 34 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (constructed, 2) reconstructed, or (3) plugged under my jurisdiction and was 10-15-03 and this record is true to the best of my knowledge and belief. Kansas completed on (mo/day/yr)

611

Chase Drilling

INSTRUCTIONS:. Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W

Water Well Contractor's License No.

under the business name of

Form provided by Forms-On-A-Disk, Inc. - Dallas, Texas - (214) 340-9429

by (signature) RICK CHASE

This Water Well Record was completed on (mo/day/yr)