KSA 82a-1212 ID No.

1 LOCAT	CATION OF WATER WELL: Fraction			action				ction Number	er Town	ship Number	Range Number	
County:	Sec	igwick	SE	½ Si	E 1/4	NE	1/4	17	Т	26 s	R 01	Ε
Distance and direction from nearest town or city street address of well if located within city? 5755 N. Broadway, Wichita												
T	WELL OWN		Midland	Oil				·				
	ddress, Box #		5755 N.		av.				Danel e	of American Harrison Di	ilaian of Water D	000115000
1					_					-	vision of Water R	esources
City, State, ZIP Code : Wichita, KS 67219 Application Number:												
	IN SECTION I		DEPTH				<u>2</u> (0 ft. ELI	EVATION:			
A F	<u> </u>	!									3	· " ±
IT I											//yr	
 -	NW	NE									pumping	gpm 🧲
₩ W		X ,	Est. Yield	g	pm: V	/ell water	was		ft. after	hours	pumping	
- ∨ -	W Bore Hole Diameter 8.5 in. to 20 ft. and in. to WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below											ft. N
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well SWSF 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify b									(helow)		
	500	SE		4 1	ccu iot	7 .	i iicia watei	Juppiy	5 DOW	atering	iz Guici (Opcon)	below,
♦			2 Irriga									
	S		Was a chem submitted	ical/bacteri	ological	sample s	ubmitted to			No X If yes infected? Yes	, mo/day/yr samp No X	
5 TYPE O	F BLANK CA	SING USED:		5 V	Vrought	Iron	8 Conc				ed Clamp	
1 St					_		9 Other	(specify be	low)			
2 PV							o Oulei	(Specify De	,		ded	
		4 ABS			iberglas						aded	
Blank casin	g diameter	4	in. to	10	ft., Dia		in.	to	ft., Dia		in. to	ft.
Casing heig	ght above land	surface	lushmour	in., we	ight						Sch.	40
TYPE OF S	CREEN OR F		ON MATERIAL:							Asbestos-cem		
1 Ste	eel	3 Stain	less steel	5 F	iberglas	s	8	RMP (SR)	11	Other (specify)		
2 Bra		4 Galva	anized steel	6 C	Concrete	tile	9	ABS	12	None used (op	en hole)	
SCREEN C	R PERFORA						d wrapped		8 Saw ci	ut	11 None (open	hole)
1	ntinuous slot		Mill slot		6	Wire w	rapped		9 Drilled			
1			Key punched	40	7	Torch	cut		10 Other	(specify)		
SCREEN-P	ERFORATED	INTERVALS		10	ft.	to	20	ft.	From	ft.	to	ft.
			From		ft.	to		ft.	From	ft.	to to	ft. 🛮 🖘
GR	AVEL PACK I	NTERVALS:	From	8	ft.	to	20	ft.	From	ft.	to	ft.
		·	From		ft.	to		ft.	From	ft.		ft.
6 GROUT	MATERIAL:	1 Neat	cement	2 Ceme	nt grout		3 Ber	ntonite	4 Other			
Grout Interv	als From	2	ft. to	B ft.	From						ft. to	
			contamination		-				stock pens	14 Ab	andoned water w	ell
1 Se	ptic tank	·	4 Lateral lir	nes	7	Pit privy		11 Fuel	l storage		well/ Gas well	
2 Se	wer lines		5 Cess poo	ı	8	Sewage I	agoon	12 Ferti	ilizer storage		ner (specify belov	v)
3 Wa	itertight sewer	lines	6 Seepage	pit	9	Feedyard		13 Inse	cticide storag	e		
Direction fro	7*							How man	y feet?			
FROM	TO	CODE		HOLOGIC L	_OG		FROM	TO		PLUGGING II	ITERVALS	
0	1.5	C	oncrete		4							o
2	13		lty Clay, m asticity	oderate	το ηις	JU.						SEC
	13		and, vf to f	arained	noor	·lv		+				
13	20		aded	granica	, pooi	'y						
		3.						 	 			
								1				
							ļ		ļ			
		<u> </u>										
								<u> </u>	L	(2)		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was												
completed on (mo/day/yr) 11-19-03 and this record is tope to the best of my knowledge and belief. Kansas												
Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 11-24-03												
under the business name of Geotechnical Services, Inc. by (signature) by (signature) INSTRUCTIONS:. Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W												
INSTR	UCTIONS: PIE	ease fill in blan	ks and circle the	correct ansv	vers. Ser	nd three co	pies to Kans	as Depakine	nt of Health an	d Environment, Bu	reau of Water, 100	10-3 W
Jackso	n St., Ste. 420,	ropeka, Kans	as 00012-1367.	i elepnone:	913-296	-0045. Se	ilia one to W	WIEK METT	OVVINER and I	etain one for your	eculus.	