KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Num	nber Range Number
County: SEBGWICK	NW1/4 NE1/4 SE1/4	34	76 S	I ( E
Distance and direction from nearest town or city street address of well if located within city?				
2901 E. 330 St., Wighita, KS				
2 WATER WELLOWNER: City of Wichita Public Works Dept.				
RR #, St. Address, Box #: 2901 E. 33 d St.  City, State, ZIP Code: Wichita KS 67214  Board of Agriculture, Division of Water Resources Application Number:				
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL	12.1 ft		
N N N E	WELL'S STATIC WATER WELL WAS USED AS:  1 Domestic 2 Irrigation 3 Feedlot	5 Public Water Supp 6 Oil Field Water Su 7 Domestic (Lawn &	oply 🗇 N	Dewatering Monitoring Well Injection Well
Was a chemical / bacteriological sample submitted to Department? Yes				
5 TYPE OF BLANK CASING USED:				
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)  PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile  Blank casing diameterZ in. Was casing pulled? Yes				
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other				
Grout Plug Intervals: From ft. to ft., From ft. to ft., From to ft.				
What is the nearest source of possible contamination:				
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)				er (specify below)
2 Sewer lines 3 Watertight sewer lines	7 Pit privy 8 Sewage lagoon	<ul><li>12 Fertilizer storage</li><li>13 Insecticide stora</li></ul>		•••••••••••
4 Lateral lines	9 Feedyard	14 Abandoned wate		
5 Cess Pool	10 Livestock pens	15 Oil well/Gas well		
Direction from well? How many feet?				
	GGING MATERIALS			
12'   ben	tonite			
1' 0' con	crete			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No.  Water Well Contractor's License No.  Description:  This Water Well Record was completed on (mo/day/year) by (signature)				
INSTRUCTIONS: 'Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.				