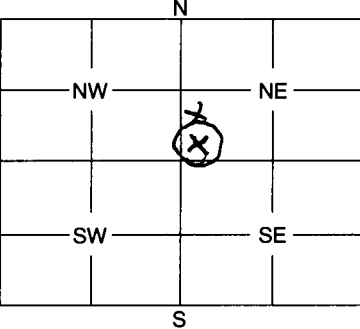


1	LOCATION OF WATER WELL:	Fraction NE SE SE SE NE ¼ ¼ ¼	Section 7	Number	Township 26	Number 5	Range 1	Number E	E/W
County: <u>Sedgewick</u>									
Distance and direction from nearest town or city street address of well if located within city? <u>6619 N SENECA</u> of <u>Valley Center</u>									

2	WATER WELL OWNER: <u>Mildred M PERKINS, Estate of</u>
RR #, St. Address, Box #: <u>6601 N. Seneca</u>	
City, State, ZIP Code: <u>Wichita, KS 67204</u>	
Board of Agriculture, Division of Water Resources	
Application Number:	

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL <u>16</u> ft.												
		WELL'S STATIC WATER LEVEL <u>10</u> ft.													
WELL WAS USED AS:															
<table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table>				1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other
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3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well													
4 Industrial	8 Air Conditioning	12 Other													
Was a chemical / bacteriological sample submitted to Department? Yes No <u>✓</u>															
If yes, mo/day/yr sample was submitted															
Water Well Disinfected: Yes <u>✓</u> No															

5	TYPE OF BLANK CASING USED:													
<table border="0"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table>					1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)	2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	
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Blank casing diameter <u>5</u> in. Was casing pulled? Yes No <u>X</u> If yes, how much														
Casing height above or below land surface <u>level</u> in.														

6	GROUT PLUG MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other <u>QUICK CRETE</u>																
Grout Plug Intervals: From <u>16</u> ft. to <u>0</u> ft., From ft. to ft., From to ft.																					
What is the nearest source of possible contamination:																					
<table border="0"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td>11 Fuel storage</td> <td rowspan="5">16 Other (specify below) <u>TRICKLE TREATMENT</u></td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> </tr> <tr> <td>5 Cess pool</td> <td>10 Livestock pens</td> <td>15 Oil well/Gas well</td> </tr> </table>						1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below) <u>TRICKLE TREATMENT</u>	2 Sewer lines	7 Pit privy	12 Fertilizer storage	3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	4 Lateral lines	9 Feedyard	14 Abandoned water well	5 Cess pool	10 Livestock pens	15 Oil well/Gas well
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Direction from well? <u>SSW</u> How many feet? <u>11</u>																					

FROM	TO	PLUGGING MATERIALS
16	0	QUICK CRETE

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>1-19-84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year)
by (signature) <u>Shirley M. Sowers, Ejector</u> under the business name of	

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.