

|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                                 |                                                   |                              |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------|--------------------|
| 1 LOCATION OF WATER WELL:<br>County: <u>Sedgwick</u>                                                                                                                                                                                                                                                                                                                                                                                                     | Fraction <u>NE 1/4 SE 1/4 NW 1/4</u> | Section Number <u>31</u>                                                                        | Township Number <u>T 26S</u> S                    | Range Number <u>R 1E</u> E/W |                    |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>6601 W. 34th St. N; Wichita</u>                                                                                                                                                                                                                                                                                                                    |                                      |                                                                                                 |                                                   |                              |                    |
| 2 WATER WELL OWNER: <u>Greg + Bridget Corridon</u>                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                                 |                                                   |                              |                    |
| RR#, St. Address, Box # : <u>6601 W. 34th St. N.</u>                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |                                                                                                 | Board of Agriculture, Division of Water Resources |                              |                    |
| City, State, ZIP Code : <u>Wichita, KS</u>                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |                                                                                                 | Application Number:                               |                              |                    |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                     |                                      | 4 DEPTH OF COMPLETED WELL <u>40</u> ft. ELEVATION: <u>12</u> ft.                                |                                                   |                              |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Depth(s) Groundwater Encountered 1 <u>12</u> ft. 2 <u>12</u> ft. 3 <u>4.13.04</u> ft.           |                                                   |                              |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | WELL'S STATIC WATER LEVEL <u>12</u> ft. below land surface measured on mo/day/yr <u>4.13.04</u> |                                                   |                              |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm                    |                                                   |                              |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm              |                                                   |                              |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | WELL WATER TO BE USED AS:                                                                       |                                                   |                              |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | 5 Public water supply 8 Air conditioning 11 Injection well                                      |                                                   |                              |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | 1 Domestic 3 Feedlot 6 <u>Oil field water supply</u> 9 Dewatering 12 Other (Specify below)      |                                                   |                              |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | 2 Irrigation 4 Industrial 7 <u>Domestic (lawn &amp; garden)</u> 10 Monitoring well              |                                                   |                              |                    |
| Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____                                                                                                                                                                                                                                                                                                                      |                                      |                                                                                                 |                                                   |                              |                    |
| Water Well Disinfected? Yes <u>X</u> No _____                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                                                                                                 |                                                   |                              |                    |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                                                                                                 |                                                   |                              |                    |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____                                                                                                                                                                                                                                                                                                                                                            |                                      |                                                                                                 |                                                   |                              |                    |
| 2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                                                 |                                                   |                              |                    |
| 7 Fiberglass Threaded _____                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                                                                                                 |                                                   |                              |                    |
| Blank casing diameter <u>5</u> in. to <u>40</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.                                                                                                                                                                                                                                                                                                                                              |                                      |                                                                                                 |                                                   |                              |                    |
| Casing height above land surface <u>16</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>26</u>                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                                                 |                                                   |                              |                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |                                                                                                 |                                                   |                              |                    |
| 1 Steel 3 Stainless Steel 5 Fiberglass 7 <u>PVC</u> 10 Asbestos-Cement                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                 |                                                   |                              |                    |
| 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify) _____                                                                                                                                                                                                                                                                                                                                                                           |                                      |                                                                                                 |                                                   |                              |                    |
| 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |                                                                                                 |                                                   |                              |                    |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                                                 |                                                   |                              |                    |
| 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Guazed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                 |                                      |                                                                                                 |                                                   |                              |                    |
| 9 Drilled holes 10 Other (specify) _____                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                                                                                 |                                                   |                              |                    |
| SCREEN-PERFORATED INTERVALS: From <u>30</u> ft. to <u>40</u> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                            |                                      |                                                                                                 |                                                   |                              |                    |
| From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                                                                                 |                                                   |                              |                    |
| GRAVEL PACK INTERVALS: From <u>21</u> ft. to <u>40</u> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                  |                                      |                                                                                                 |                                                   |                              |                    |
| From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                                                                                 |                                                   |                              |                    |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |                                                                                                 |                                                   |                              |                    |
| 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other _____                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                                                                                                 |                                                   |                              |                    |
| Grout Intervals: From <u>4</u> ft. to <u>24</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                            |                                      |                                                                                                 |                                                   |                              |                    |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |                                                                                                 |                                                   |                              |                    |
| 1 <u>Septic tank</u> 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                               |                                      |                                                                                                 |                                                   |                              |                    |
| 2 <u>Sewer lines</u> 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                    |                                      |                                                                                                 |                                                   |                              |                    |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                                                 |                                                   |                              |                    |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                 |                                                   |                              |                    |
| Direction from well? <u>West</u> How many feet? <u>50</u>                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                                                 |                                                   |                              |                    |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TO                                   | LITHOLOGIC LOG                                                                                  | FROM                                              | TO                           | PLUGGING INTERVALS |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2                                    | top soil                                                                                        |                                                   |                              |                    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 17                                   | clay / fine sand                                                                                |                                                   |                              |                    |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 21                                   | fine sand / clay                                                                                |                                                   |                              |                    |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 37                                   | med sand                                                                                        |                                                   |                              |                    |
| 37                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 40                                   | clay                                                                                            |                                                   |                              |                    |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4.13.04</u> and this record is true to the best of my knowledge and belief. Kansas                                                                                                                                                                               |                                      |                                                                                                 |                                                   |                              |                    |
| Water Well Contractor's Licence No <u>611</u> This Water Well Record was completed on (mo/day/yr) <u>5.6.04</u>                                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                                 |                                                   |                              |                    |
| under the business name of <u>Chase Drilling</u> by (signature) <u>R. Chase</u>                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                                 |                                                   |                              |                    |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. |                                      |                                                                                                 |                                                   |                              |                    |