

1 LOCATION OF WATER WELL: <b>Sedgwick</b>		FRACTION <b>NE 1/4 NW 1/4 NW 1/4</b>		SECTION NUMBER <b>30</b>		TOWNSHIP NUMBER <b>T 26 S</b>		RANGE NUMBER <b>R 1E E/W</b>	
Distance and direction from nearest town or city street address of well if located within city? <b>43rd N. &amp; Meridian then East (Harbour Isle) Wichita, Kansas</b>									
2 WATER WELL OWNER: <b>WICHITA, CITY OF</b>		Board of Agriculture, Division of Water Resource							
RR#,ST. ADDRESS,BOX #: <b>455 N. Main</b>		CITY, STATE: <b>Wichita, Kansas</b>		ZIP CODE:		Application Number: <b>20040103</b>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div><div>1 Mile</div><div><div><div><div>X</div><div></div><div></div><div></div></div><div><div></div><div></div><div></div><div></div></div><div><div></div><div></div><div></div><div></div></div><div><div></div><div></div><div></div><div></div></div></div><div>N</div><div>W</div><div>E</div><div>S</div></div></div>		4 DEPTH OF COMPLETED WELL: <b>47</b> ft. ELEVATION: Depth of groundwater Encountered: ft. WELL'S STATIC WATER LEVEL <b>12</b> FT. BELOW LAND SURFACE MEASURED ON mo/day/yr: <b>5/20/04</b> Pump test data: Well water was ft. after hours of pumping @ gpm Est. Yield: gpm Well water was ft. after hours of pumping @ gpm Bore Hole Diameter <b>12</b> in. to <b>47</b> ft. and in. to ft. WELL WATER TO BE USED AS: 1. Domestic 3. Feedlot 5. Public water supply 7. Lawn and garden only 9. Dewatering 11. Injection well 2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below) Was a chemical/bacteriological sample submitted to Department? YES NO ; If yes, what mo/day/yr was sample submitted Was Water Well Disinfected? YES NO							
5 TYPE OF CASING USED: 1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) CASING JOINTS: Glued Threaded 2. PVC 4. ABS 6. Asbestos-Cement 8. Concrete tile SDR-26 Welded Clamped Blank casing diameter <b>8</b> in. to <b>27</b> ft., Dia. in. to ft., Dia. in. to ft. Casing height above land surface: <b>8</b> in., Weight: <b>5.52</b> lbs. / ft. Wall thickness or gauge No. <b>.332</b> TYPE OF SCREEN OR PERFORATION MATERIAL: 1. Steel 3. Stainless Steel 5. Fiberglass 7. PVC 9. ABS 11. Other (specify) 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None ( open hole) 2. Louvered shutter 4. Key punched 6. Wire wrapped 8. Saw cut 10. Other (specify) SCREEN - PERFORATION INTERVAL From <b>27</b> ft. to <b>47</b> ft., From ft. to ft. GRAVEL PACK INTERVALS: From <b>20</b> ft. to <b>47</b> ft., From ft. to ft. From ft. to ft., From ft. to ft.									
6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other bentonite hole plug Grout Intervals: From <b>0</b> ft. to <b>20</b> ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well 2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 18. Other (specify below) 3. Watertight sewer line 6. Seepage pit 9. Feed yard 12. Fertilizer storage None Apparent Direction from well? How many feet?									
From To LITHOLOGIC LOG From To LITHOLOGIC LOG 0 4 topsoil 4 15 clay 15 20 fine sand 20 30 gravel 30 47 medium sand									
7 Contractor's or Landowner's Certification: This water well was 1. constructed 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) <b>5/20/2004</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>236</b> This water well record was completed on (mo/day/year) <b>5/24/2004</b> under the business name of <b>Harp Well &amp; Pump Service Inc.</b> by (signature) <i>To dd S. Harp</i>									