WATER WELL RECORD Form WWC-5 KSA 82a-1212

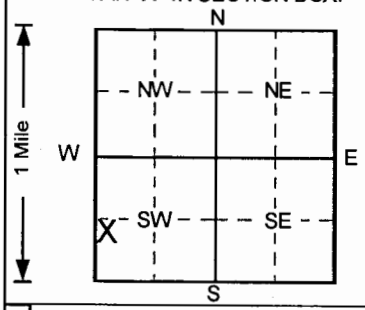
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedgwick	NW ¼ SW ¼ SW ¼	27	T 26 S	R 1 (E)/W

Distance and direction from nearest town or city street address of well if located within city?
3850 N. Hydraulic, Wichita

2 WATER WELL OWNER: USD 259 School Service Ctr
RR#, St. Address, Box # : 3850 N. Hydraulic
City, State, ZIP Code : Wichita, KS 67219

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL ..... 32 ..... ft. ELEVATION: ..... 0 .....
Depth(s) Groundwater Encountered 1. ..... ft. 2. ..... ft. 3. ..... ft.
WELL'S STATIC WATER LEVEL ... 21.77 ... ft. below land surface measured on mo/day/yr .... 3/1/2004 .....
Pump test data: Well water was .... NA .... ft. after ..... hours pumping ..... gpm
Est. Yield .. NA ... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm
Bore Hole Diameter .... 8 .... in. to ..... 32 ..... ft., and ..... in. to ..... ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning (11) Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well .....
Was a chemical/bacteriological sample submitted to Department? Yes.....No.✓.....; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No ✓

5 TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....
(2) PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....
7 Fiberglass ..... Threaded. ✓ .....
Blank casing diameter ..... 2 ..... in. to .... 21.5 .... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.
Casing height above land surface ..... 0 ..... in., weight ..... lbs./ft. Wall thickness or gauge No. .... Sch. 40 .....
TYPE OF SCREEN OR PERFORATION MATERIAL
1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) .....
9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot (3) Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
7 Torch cut 10 Other (specify) .....
SCREEN-PERFORATED INTERVALS: From ..... 21.5 ..... ft. to ..... 31.5 ..... ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.
GRAVEL PACK INTERVALS: From ..... 19 ..... ft. to ..... 32 ..... ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other .....
Grout Intervals: From ..... 0 ..... ft. to ..... 3 ..... ft., From ..... 3 ..... ft. to ..... 19 ..... ft., From ..... ft. to ..... ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage .....
Direction from well? How many feet? 0

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Asphalt and fill,			
2	5	Sand, medium, Dark Yellowish Orange			
5	6.7	Clay, silty, Dark Gray			
6.7	10.3	Clay, silty, Dark Yellowish Brown			
10.3	13	Clay, silty, Moderate Yellowish Brown			
13	20	Clay, silty, Dark Yellowish Brown			
20	23.6	Clay, silty, Dark Yellowish Brown			
23.6	25	Silt, clayey, Pale Yellowish Brown			
25	28.8	Sand, fine to coarse, Moderate Yellowish Bro			
28.8	31	Silt, clayey, Dark Yellowish Orange			
31	32.5	Clay, silty, trace fine sand, Dark Gray			
					IW-4 , Flushmount
					Project Name: Golder - Wichita USD
					GeoCore # 1110 , #

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... 1/31/2004 ..... and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. ..... 527 ..... This Water Well Record was completed on (mo/day/yr) ..... 3/23/04 .....
under the business name of GeoCore, Inc. by (signature) Dale Rolf

OFFICE USE ONLY
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INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.