

1 LOCATION OF WATER WELL:		Fraction <u>SW 1/4 NW 1/4 SW 1/4</u>	Section Number <u>4</u>	Township Number <u>T 26 S</u>	Range Number <u>R 10 E</u>
County: <u>Sedgwick</u>					
Distance and direction from nearest town or city street address of well if located within city? <u>1330 N. Broadway</u>					
2 WATER WELL OWNER: <u>North American Tool</u>					
RR#, St. Address, Box # : <u>1815 Southwestern Blvd.</u>					
City, State, ZIP Code : <u>Wichita, KS 67213</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>36</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered <u>10</u> ft. 2 <u>10-18-01</u> ft. 3 <u>10-18-01</u> ft.			
		WELL'S STATIC WATER LEVEL <u>10</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was <u>30</u> ft. after <u>30</u> hours pumping <u>30</u> gpm			
		Est. Yield <u>30</u> gpm: Well water was <u>30</u> ft. after <u>30</u> hours pumping <u>30</u> gpm			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 6 Domestic 3 Feedlot 9 Oil field water supply 12 Other (Specify below) 7 Irrigation 4 Industrial 10 Monitoring well <u>for continuation</u>			
Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>X</u> No <u>X</u>					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
<u>2</u>		<u>5</u>		7 Fiberglass	
Blank casing diameter <u>12</u> in. to <u>240</u> ft., Dia <u>240</u> in. to <u>1600</u> ft.					
Casing height above land surface <u>12</u> in., weight <u>240</u> lbs./ft. Wall thickness or gauge No. <u>1600</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless Steel		5 Fiberglass	
2 Brass		4 Galvanized Steel		6 Concrete tile	
<u>2</u>		<u>3</u>		<u>7</u>	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot		5 Guazed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
<u>2</u>		<u>3</u>		7 Torch cut	
SCREEN-PERFORATED INTERVALS: From <u>10</u> ft. to <u>36</u> ft., From <u>10</u> ft. to <u>36</u> ft.					
GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>36</u> ft., From <u>10</u> ft. to <u>36</u> ft.					
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
<u>3</u>		<u>10</u>		4 Other	
Grout Intervals: From <u>3</u> ft. to <u>10</u> ft., From <u>10</u> ft. to <u>36</u> ft., From <u>10</u> ft. to <u>36</u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
<u>3</u>		<u>10</u>		<u>300</u>	
Direction from well? <u>North</u>					
How many feet? <u>300</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>2</u>	<u>top soil</u>			
<u>2</u>	<u>5</u>	<u>sand</u>			
<u>5</u>	<u>36</u>	<u>shale</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-18-01</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>6-21-01</u> under the business name of <u>Weninger Drilling Inc.</u> by (signature) <u>Duchelle Grogan</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					