

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: <b>SEDGWICK</b>	<b>SE 1/4 SW 1/4 SE 1/4</b>	<b>2</b>	<b>T26S</b>	<b>R1</b> <b>E/N</b>

Distance and direction from nearest town or city street address of well if located within city?  
in field 1/4 west of Oliver / North of 69th St

2	WATER WELL OWNER:	Board of Agriculture, Division of Water Resources
	<b>Charles Freeman</b>	Application Number: <b>Unborn own</b>
	RR #, St. Address, Box #:	
	<b>7700 E 13th St #10</b>	
	City, State, ZIP Code:	
	<b>Wichita KS 67206</b>	

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL ..... <b>24</b> ..... ft.
			WELL'S STATIC WATER LEVEL ..... <b>22</b> ..... ft.
			WELL WAS USED AS:
			<input checked="" type="checkbox"/> 1 Domestic <input type="checkbox"/> 2 Irrigation <input type="checkbox"/> 3 Feedlot <input type="checkbox"/> 4 Industrial <input type="checkbox"/> 5 Public Water Supply <input type="checkbox"/> 6 Oil Field Water Supply <input type="checkbox"/> 7 Domestic (Lawn & Garden) <input type="checkbox"/> 8 Air Conditioning <input type="checkbox"/> 9 Dewatering <input type="checkbox"/> 10 Monitoring Well <input type="checkbox"/> 11 Injection Well <input type="checkbox"/> 12 Other .....
			Was a chemical / bacteriological sample submitted to Department? Yes ..... No <input checked="" type="checkbox"/> .....
			If yes, mo/day/yr sample was submitted .....
			Water Well Disinfected: Yes <input checked="" type="checkbox"/> ..... No .....

5	TYPE OF BLANK CASING USED: <b>HAND DUC</b>
	1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (Specify below) 2 PVC      4 ABS      6 Asbestos-Cement      8 Concrete Tile <b>BRICK &amp; Mortar</b>
	Blank casing diameter ..... <b>5 ft.</b> ..... Was casing pulled? Yes ..... No ..... If yes, how much .....
	Casing height above or below land surface ..... <b>36</b> ..... in.

6	GROUT PLUG MATERIAL:	1 Neat cement	2 Cement grout	<input checked="" type="checkbox"/> 3 Bentonite	4 Other .....
	Grout Plug Intervals:	From ..... <b>4</b> ..... ft.	to ..... <b>3</b> ..... ft.	From ..... ft.	to ..... ft.
	What is the nearest source of possible contamination:				
	1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) <b>Well was abandoned</b>				
	Direction from well? .....		How many feet? .....		

FROM	TO	PLUGGING MATERIALS
<b>3</b>	<b>0</b>	<b>Topsoil</b>
<b>4</b>	<b>3</b>	<b>Bentonite</b>
<b>22</b>	<b>4</b>	<b>concrete/brick/sand/subsoil</b>
<b>24</b>	<b>22</b>	<b>SAND/BLEACH</b>

RECEIVED  
SEP 08 2004  
BUREAU OF WATER

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <b>9/3/04</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>624</b> This Water Well Record was completed on (mo/day/year) <b>9/3/04</b> under the business name of <b>J.M. Enterprises</b> by (signature) <b>Janna Hays</b>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.