| | , | | WATE | ER WELL RECOF | RD Form | WWC-5 | KSA 82a-1 | 212 ID No. | | | |
|---------------------------|----------------|--|---|----------------------------|---------------|-------------|---------------|--|----------------|-------------------|------------------------------|
| | | R WELL: | Fraction | | | i | on Number | , | umber | Range Nu | _ |
| County: | | | SE ½ | | | 1/4 | 28 | T 26 | s | R 01 | E |
| Distance and ~2 | direction from | m nearest tow 585 ft. W o | n or city street ad f 37 th & Ridge | dress of well if le | located with | in city? | | | | | |
| 2 WATER W | ELL OWNE | R: | Ritchie Ass | ociates | | | | | | | |
| RR#, St. Add | ress, Box# | : | 8100 E 22 nd | St. N., Bld | g. 1000 | | | Board of Agric | ulture, Divis | ion of Water F | Resources |
| City State 7 | P Code | | Wichita, KS | 3 | • | | | Application Nu | | | |
| 3 LOCATE | WELL'S LOC | ATON WITH | 4 | | | 04 | | | | | |
| AN "X" IN | SECTION B | OX: | DEPTH OF C | COMPLETED W | | 21 | ft. ELE | /ATION: | | | |
| | <u> </u> | | | | | | | . 2 | | | |
| T I | | | | | | | | surface measured of | | | |
| | NW | - NE | Pump | p test data: W | ell water wa | as | f | t. after | hours pu | amping | gpm |
| ₩ W | | | Est. Yield | gpm: W | ell water wa | as | f | t. after | _ hours pu | amping | gpm |
| ₩ — | | E | Bore Hole Diame | eter 8.5 | in. to | 21 | | ft. and 8 Air condition 9 Dewatering | in. | to | ft. |
| | | | WELL WATER T | O BE USED AS | S: 5 Publ | ic water su | pply | 8 Air condition | ning 11 | Injection well | 5. . b = l = \ |
| | sw | - SE | | | | | | | | Other (Speci | ly below) |
| ♦ L_ | | L X | 1 | | | | | c) 10 Monitoring | | | |
| | S | | Was a chemical/ | bacteriological s | sample sub | mitted to D | epartment? | Yes No X | If yes, | mo/day/yr sam | iple was |
| | | | submitted | | | | Wa | ter Well Disinfecte | d? Yes | No 3 | X |
| 5 TYPE OF | BLANK CAS | SING USED: | | 5 Wrought I | Iron | 8 Concre | te tile | CASING JOIN | ITS: Glued | Clam | ped |
| 1 Stee | el | 3 RMP(| (SR) | 6 Asbestos | -Cement | 9 Other (| specify belo | w) | Welde | ed | |
| 2 PVC | | 4 ABS | | 7 Fiberglass | s | | | | Thread | led Flo | ush |
| Blank casing | diameter | 2 | in to 11 | ft Dia | | | | ft., Dia | - | | |
| Casing heigh | t above land | surface | ~36 | in weight | 0.7 | 703 | lbs /ft | Wall thickness or | nauge No | Sch. | 40 |
| | | | N MATERIAL: | ini, woight | | | | 10 Asbe | | | . : |
| 1 Stee | | 3 Stainle | | 5 Fiberglass | e | <u>L</u> | PMP (SR) | | | | |
| 2 Bras | | | nized steel | 5 Fiberglass 6 Concrete | tile | 9 | ABS | 11 Othe 12 None | used (one | n hole) | |
| | | | IGS ARE: | 5 | Gauzed | wrapped | | 8 Saw cut | doca (opo | 11 None (ope | en hole) |
| 1 Cont | inuous slot | 3 | Mill slot | | Wire wra | | | 9 Drilled holes | | | • |
| 2 Louv | ered shutter | | Key punched | | Torch cu | | | 10 Other (speci | | | |
| | | INTERVALS: | • • | | | | ft F | rom | ft to | | ft |
| | 0 | | | | | | | rom | | | |
| GRA | VEL PACK II | NTERVALS: | From | 9 ft f | to | 21 | ft F | rom | ft to | ` | ft |
| 0.0. | | | From | | to | | ft. F | | ft. to | | ft. |
| 6 CROUTA | AATEDIAL. | 1 Noot | cement 2 | | | | | | | | 10. |
| | | | | _ | Ϋ́ | 3 Benton | ite | 4 Other Cond |) ele | | |
| | | | | ft. From . | 0.5 | ft. te | 9.0 | ft. From | | | |
| | | | contamination: | _ | D** | | 10 Lives | tock pens | 14 Aba | ndoned water | well |
| | | | | | | | | storage | | | |
| 2 Sew | | lingo | 5 Cess pool | | Sewage lag | goon | | izer storage | 16 Oth | er (specify belo | ow) |
| S vvalu Direction fron | ertight sewer | ines | 6 Seepage pit | 9 | Feedyard | | | ticide storage | | · | |
| FROM | TO | CODE | LITHOL | LOGIC LOG | | FROM | How many | | JGGING IN | TERVALS | |
| | | | nd, brown, s | | | 1110111 | 1.0 | | 300110111 | TERVALO | |
| 0 | 21 | | arse grained | | | | | | | | |
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| | | | | | | | | SEP | SEP 1-7 2004 | | |
| | | | | | | | | | lun V | 1 | |
| | | | | | | | | BUREA | U OF W | ATER | |
| 7 CONTRA | CTOR'S OR | LANDOWNE | R'S CERTIFICAT | ION: This water | r well was | 1) construc | ted . (2) rec | onstructed, or (3) pl | lugged unde | er my juriedictio | n and was |
| | | | | | _ | | | | | 11 | |
| | | | 6-2 | | | | | rae to the best of n | | | |
| vvaler vveli C | ontractor's L | License No. | Gaatachnica | | lno. | I nis W | ater Well R | edord was complet | ea pn (mo/d | ay/yry | 25-04 |
| under the bu INSTRU | CTIONS P | ease fill in blank | ks and circle the cor | mectanswers Se | and three cor | by (Sig | nature) / | no Health and Envi | ronment Bu | real of Water 1 | 000 S W |
| Jackson | St., Ste. 420, | Topeka, Kans | as 66612-1367. Te | lephone: 913-296 | 6-5545. Sen | d one to W | TER WELL | OWNER and retain of | one for your r | ecords. | 000 3 W |