	ORRECTION(S) TO WATER WE	·		
	(to rectify facking of income	(to rectify lacking or incorrect information) County: Sedawick		
Location listed as:		Location changed to:		
Section-Township-Range:	265-1E	County: Sedgwick Location changed to: 3/- 265-1E 500 NW NW		
Fraction (¼ ¼ ¼):	E NW NW	SW NW NW		
	Action			
Changed to:				
Comments:				
verification method: Write	n description	Wichita city map, and		
verification method: Writte		Wichita city map, and 1:24,000 topo. map=. initials: DRL date: 10/15/2004		
submitted by: Kansas Geological Sur	vey, Data Resources Library, 1930	Wichita city map, and 1:24,000 topo. map =. initials: DRL date: 10/15/2004 Constant Ave., Lawrence, KS 66047-3726 ackson, Suite 420, Topeka, KS 66612-1367.		
submitted by: Kansas Geological Sur	vey, Data Resources Library, 1930	initials: DRL date: 10/15/2004 Constant Ave., Lawrence, KS 66047-3726		
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submitted by: Kansas Geological Sur	vey, Data Resources Library, 1930	initials: DRL date: 10/15/2004 Constant Ave., Lawrence, KS 66047-3726		

County: Sed q wield. NE 14 NW 14 NW 14 Distance and direction from nearest town or city street address of well-lif located within city? 164 5 of 36 St. N. 3 E of Meridian WATER WELL OWNER: City of Wichita RR#, St. Address, Box #: 11. Life K5 (17) p6	ection Number Township Number Range Number
water well owner: City of wichite 18#, St. Address, Box #:	T 26 6 R / (E)W
WATER WELL OWNER: City of Wichita R#, St. Address, Box #: 11. 11. KS (17) 06	
WATER WELL OWNER: City of Wichita R#, St. Address, Box # : L.L. KS (7) 06	
R#, St. Address, Box # : (1)	
	Board of Agriculture, Division of Water Resour
ity, State, ZIP Code : UT CINITAL IN) G I PUO	Application Number:
LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL	ft. ELEVATION:
AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered 1	ft. 2 ft. 3
1 / 1	, below land surface measured on mo/day/yr
	ft. after hours pumping g
	ft. after hours pumping g
W	ater supply 8 Air conditioning 11 Injection well
	ater supply 8 Air conditioning 11 Injection well water supply 9 Dewatering 12 Other (Specify below)
	d garden only 10 Monitoring well
1 1 1 1 1 1 1	Department? YesNo; If yes, mo/day/yr sample was
\$ mitted	Water Well Disinfected? Yes No
TYPE OF BLANK CASING USED: 5 Wrought iron 8 Cond	ncrete tile CASING JOINTS: Glued Clamped
	er (specify below) Welded
	Threaded X
	to ft., Dia in. to
	PVC 10 Asbestos-cement
	RMP (SR) 11 Other (specify)
	ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped	* *
1 Continuous slot 3Mill slot 6 Wire wrapped	9 Drilled holes
2 Louvered shutter 4 Key punched 7 7 Torch cut-7	10 Other (specify)
	ft., From ft. to ft. to
From 124 ft. to 7.6	
GRAVEL PACK INTERVALS: From ft. to ft. to	_'
ODOLE MATERIAL AND A NEW AND A SECOND ASSESSMENT OF THE SECOND ASSESSME	entonite 4 Other
	tt. to ft., From ft. to
What is the nearest source of possible contamination:	10 Livestock pens . 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy	11 Fuel storage 15 Oil weil/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon	12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard Direction from well?	13 Insecticide storage How many feet?
FROM TO LITHOLOGIC LOG FROM	
O' I' TOPSOIL	
1' 8' 5:1+	
8' 31' SAND	
	RECEIVED
	RECEIVED AUG 1 8 2004
	AUG 1 8 2004
	AUG 1 8 2004
	AUG 1 8 2004
8' 31' SAND	AUG 1 8 2004
8' 31' SAND	AUG 1 8 2004
7 CONTRACTOR'S OR LANDOWNER'S/CERTIFICATION: This water well was (1) contract to the contract of the contract	BUREAU OF WATER
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) conscompleted on (mo/day/year)	BUREAU OF WATER structed, (2) reconstructed, or (3) plugged under my jurisdiction and and this record is true to the best of my knowledge and belief. Ka
CONTRACTOR'S OR LANDOWNER'S/CERTIFICATION: This water well was (1) contractors.	BUREAU OF WATER structed, (2) reconstructed, or (3) plugged under my jurisdiction and and this record is true to the best of my knowledge and belief. Ka