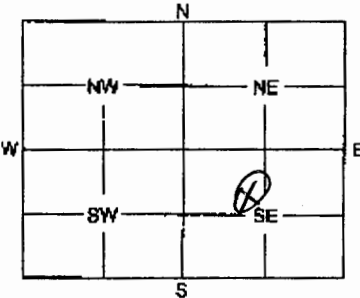


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																								
County: <u>SEDGWICK</u>	<u>SE</u> <u>24</u> 1/4 1/4	<u>8</u>	<u>20S</u>	<u>1E</u> E/W																								
Distance and direction from nearest town or city street address of well if located within city? <u>WELLS ARE LOCATED APPROX 1 MILE WEST OF PARK CITY AT 500 W 101ST ST N</u>																												
2 WATER WELL OWNER: <u>EL PASO MERCHANT ENERGY - PETROLEUM COMPANY (EL PASO)</u> ATTN: <u>JEN ALLENDE</u> RR #, St. Address, Box #: <u>2 N. NEVADA AVE.</u> Board of Agriculture, Division of Water Resources City, State, ZIP Code: <u>COLORADO SPRINGS, CO 80903</u> Application Number:																												
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">  </div>		4 DEPTH OF WELL <u>15</u> ft.																										
		WELL'S STATIC WATER LEVEL <u>0</u> ft.																										
WELL WAS USED AS:																												
<table style="width:100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td><input checked="" type="checkbox"/> 11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td><input checked="" type="checkbox"/> Other</td> </tr> </table>					1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Domestic (Lawn & Garden)	<input checked="" type="checkbox"/> 11 Injection Well	4 Industrial	8 Air Conditioning	<input checked="" type="checkbox"/> Other												
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Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u>																												
If yes, mo/day/yr sample was submitted																												
Water Well Disinfected: Yes No <u>X</u>																												
5 TYPE OF BLANK CASING USED:																												
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Blank casing diameter <u>1</u> in. Was casing pulled? Yes No <u>X</u> If yes, how much																												
Casing height above or below land surface <u>30</u> in.																												
6 GROUT PLUG MATERIAL: <input checked="" type="checkbox"/> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other																												
Grout Plug Intervals: From <u>3</u> ft. to <u>15</u> ft. From ft. to ft. From ft. to ft.																												
What is the nearest source of possible contamination:																												
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Direction from well? <u>EAST</u> How many feet? <u>~ 200 FT</u>																												
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><u>3</u></td> <td><u>15</u></td> <td><u>NEAT CEMENT</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>					FROM	TO	PLUGGING MATERIALS	<u>3</u>	<u>15</u>	<u>NEAT CEMENT</u>																		
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7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>02/2004</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) under the business name of <u>EL PASO MERCHANT ENERGY - PETROLEUM COMPANY</u> by (signature) <u>Jen Allende</u>																												
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																												

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OCT 29 2004

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