

1	LOCATION OF WATER WELL:	Fraction <u>NE</u> <u>1/4</u> <u>1/4</u>	Section Number <u>8</u>	Township Number <u>210S</u>	Range Number <u>1E</u> E/W																								
County: <u>SEDGWICK</u>																													
Distance and direction from nearest town or city street address of well if located within city? <u>WELLS ARE LOCATED APPROX. 1 MILE WEST OF PARK CITY AT 500 W 101ST ST N</u>																													
2	WATER WELL OWNER: <u>EL PASO MERCHANT ENERGY-PETROLEUM COMPANY (EL PASO)</u> ATTN: <u>JEN ALLENDER</u> RR #, St. Address, Box #: <u>2 N. NEVADA AVE.</u> City, State, ZIP Code: <u>COLORADO SPRINGS, CO 80903</u>																												
Board of Agriculture, Division of Water Resources Application Number:																													
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:																												
<div style="display: flex; align-items: center;"> <div style="text-align: center; margin-right: 20px;"> <p>N NW NE W E SW SE S</p> </div> <div> <p>DEPTH OF WELL <u>15</u> ft.</p> <p>WELL'S STATIC WATER LEVEL <u>0</u> ft.</p> <p>WELL WAS USED AS:</p> <table style="width:100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn &amp; Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table> <p>Was a chemical / bacteriological sample submitted to Department? Yes _____ No <u>X</u></p> <p>If yes, mo/day/yr sample was submitted _____</p> <p>Water Well Disinfected: Yes _____ No <u>X</u></p> </div> </div>						1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other												
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6	GROUT PLUG MATERIAL: <u>1</u> Neat cement    2 Cement grout    3 Bentonite    4 Other _____																												
Grout Plug Intervals: From <u>3</u> ft. to <u>15</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.																													
What is the nearest source of possible contamination:																													
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7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>10/25/04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/year) _____																												
by (signature) <u>[Signature]</u> under the business name of <u>EL PASO MERCHANT ENERGY-PETROLEUM COMPANY</u>																													
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																													

RECEIVED

OCT 29 2004

BUREAU OF WATER