

1 LOCATION OF WATER WELL: County: Sedgwick	Fraction NE 1/4 NE 1/4 SW 1/4	Section Number 8	Township Number T 26 S	Range Number R 1 E/W
Distance and direction from nearest town or city street address of well if located within city? 500 W. 61st St. North, Park City				
2 WATER WELL OWNER: El Paso Corporation RR#, St. Address, Box # : 2 North Nevada Ave. City, State, ZIP Code : Colorado Springs, CO 80903 Board of Agriculture, Division of Water Resources Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> </div>		4 DEPTH OF COMPLETED WELL 30 ft. ELEVATION: 0 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 18 ft. below land surface measured on mo/day/yr 9/8/2004 Pump test data: Well water was NA ft. after hours pumping gpm Est. Yield NA gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 8 in. to 30 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Air sparge Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No <input checked="" type="checkbox"/>		
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter 1 in. to 28 ft., Dia in. to ft., Dia in. to ft. Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40 TYPE OF SCREEN OR PERFORATION MATERIAL 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 28 ft. to 30 ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 14 ft. to 25 ft., From 26 ft. to 28 ft. From ft. to ft., From ft. to ft.				
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 2 ft. to 10 ft., From 10 ft. to 14 ft., From 25 ft. to 26 ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Abandoned pipeline 13 Insecticide storage Direction from well? East How many feet? 100				
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS		
0	1	Topsoil,		
1	7	Clay,		
7	8	Sand, fine grained,		
8	10	Clay, silty,		
10	30	Sand, medium to coarse grained,		
		RECEIVED		
		NOV 02 2004		
		BUREAU OF WATER		
		AS2		
		Project Name: Metrix - Park City		
		GeoCore # 1178 , #		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/8/2004 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 10/7/04 under the business name of GeoCore, Inc. by (signature) <i>Dale Hall</i>				
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.				

OFFICE USE ONLY

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