٧	VATER WI	ELL PLU	GGING	REC	ORD		Form '	ww	C-5P		KSA 8	2a-1212		ID No.				
1 LOCATION	ON OF WA	TER WELI	∟: Fr	action	1						Sectio	n Numbe	r i	Townsh	ip N	umber	Ran	nge Number
County: \$	Sedgwick			SE	1/4	SE	1/4	N	IE_	1/4		17			26		(	01 East
Distance a	and direction 855 N. B			town	or city	street	addre	ess of	fwell	if loc	ated wi	ithin city?	,					
2 WATER						ustrie												
RR#, St. A												d of Agriculture, Division of Water Resources						
City, State	TH AN	Wichita, KS 67204 Application Number:																
3 MARK W		X:		4 D	EPTH	OF WE	ELL	<b></b> -		26	3	<b></b> 1	ft.					
	N		_	. <b>V</b>	/ELL'S	STAT	IC WAT	TER L	.EVEL			1	ft.					
					SED AS													
<b> </b> '	,	NE			1	1 Dome	estic		5 6	Public	Water 9	Sunnly			9.1	Dewateri	ina	
w	( E								ublic Water Supply il Field Water Supply				10 Monitoring Well					
						3 Feed						den (dome	estic)			Injection		
	¦ sw	! SE			4	1 Indus	strial		8 /	Air Co	nditionir	ng			12	Other		
	,	SE	1	Was a	chem	ical/ba	cteriolo	gical	sampl	le sub	mitted to	o Departm	ent?	`	es <sub>-</sub>		No X	
		_						as su	ıbmitte	ed	<b>v</b>				-			
	S			vvater	well L	Disinfed	xea: 	Ye	es		No X							
5 TYPE OF 1 Steel 2 PVC		ASING US 3 RMP ( 4 ABC			Wroug Asbes	-	ment		ibergl		9	9 Other	r (spe					
			in.									If yes, how	v mucl	1	 			
Casing he	eight above	or below	land sur	face		240	ir	n. <b>O</b> v	verd	rilled	d to 20	feet be	low	groun	d su	rface		
	lug Intervals the nearest						ft.Fr	rom			ft. to			ft. From	m	<b></b> .	_ft. to	ft.
1 Sep	tic tank		6	Seepa	ae pit				11 Fi	uel sto	orage			16 C	)ther (	(specify i	below)	
1				7 Pit privy					12 Fertilizer storage									
l				8 Sewage lagoon					13 Insecticide storage									,
				9 Feedyard					14 Abandoned water well									
5 Ces	ss Pool		10	Livest	ock pe	ens			15 O	il well	/ Gas w	eli						
Direction fro	m well?							Н	ow ma	any fe	et?							
FROM	TO	CODE				PLUC	GGING	MATI	ERIAL	_S			7					
0	20		Ceme	nt G	rout								7					
													1					
													1					
													1					
													1					
													1					
													1					
7 CON	TD 4 0 T 0 D							<del></del> -					J .					
F-1 CON			NDOWN								•							completed
	no/day/yr) er Well Co		Licone				5	531	and						-	_		elief. Kansas no/day/yr)
VVale		10 actor s	,	,			ess na		γ£		i ilis					omplete <b>vices,</b>		ioruay/yi)
by	(signature)		/-/	11	الاستان مالمدار	رماهااا	J 110		$\mathcal{L}$	/				vai		·		
			e fill in	hlank	(s and	d circle	e the c	COFFE	ct an	SWO	S Ser	nd three	conie	s to Ka	nead	Denar	tment c	of Health and
Enviro	onment, B	ureau of	Water	, 1000	0 S W	/ Jack	son St	t., St	e. 42	0, To								296-3565.
Send	one to Wa	ater Well	Owne	r and	retair	n one	for you	ur re	cords	s.								