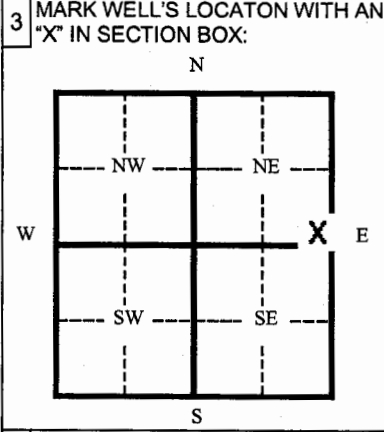


1 LOCATION OF WATER WELL: Fraction	Section Number	Township Number	Range Number
County: Sedgwick SE ¼ SE ¼ NE ¼	17	26	01 East

Distance and direction from nearest town or city street address of well if located within city?
5855 N. Broadway

2 WATER WELL OWNER: RR#, St. Address, Box # City, State, ZIP Code :	Koch Industries 5855 N. Broadway Wichita, KS 67204	Board of Agriculture, Division of Water Resources Application Number:
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4 DEPTH OF WELL _____ 19.01 _____ ft.												
WELL'S STATIC WATER LEVEL _____ 14.53 _____ ft.												
WELL WAS USED AS:												
<table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Lawn and Garden (domestic)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Lawn and Garden (domestic)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other
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3 Feedlot	7 Lawn and Garden (domestic)	11 Injection Well										
4 Industrial	8 Air Conditioning	12 Other										
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X												
If yes, mo/day/yr sample was submitted _____												
Water Well Disinfected: Yes _____ No X												

5 TYPE OF BLANK CASING USED:										
<table border="0"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (specify below)</td> </tr> <tr> <td>2 PVC</td> <td>4 ABC</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table>	1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (specify below)	2 PVC	4 ABC	6 Asbestos-Cement	8 Concrete Tile	
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2 PVC	4 ABC	6 Asbestos-Cement	8 Concrete Tile							
Blank casing diameter _____ 2 _____ in. Was casing pulled? Yes _____ No X _____ If yes, how much _____										
Casing height above or below land surface _____ 0.0 _____ in. Overdrilled to 20 feet below ground surface										

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____																				
Grout Plug Intervals From 0 ft. to 20 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.																				
What is the nearest source of possible contamination:																				
<table border="0"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td>11 Fuel storage</td> <td>16 Other (specify below)</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> <td></td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td></td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> <td></td> </tr> <tr> <td>5 Cess Pool</td> <td>10 Livestock pens</td> <td>15 Oil well/ Gas well</td> <td></td> </tr> </table>	1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)	2 Sewer lines	7 Pit privy	12 Fertilizer storage		3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage		4 Lateral lines	9 Feedyard	14 Abandoned water well		5 Cess Pool	10 Livestock pens	15 Oil well/ Gas well	
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Direction from well? _____ How many feet? _____																				

FROM	TO	CODE	PLUGGING MATERIALS
0	20		Concrete

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) _____ 12-21-04 _____ and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ 531 _____ This Water Well Record was completed on (mo/day/yr) _____ 1-19-05 _____ under the business name of _____ Geotechnical Services, Inc. _____ by (signature) _____ <i>Allen M. ...</i> _____

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.