|  |                 |   | WA1   | TER WELL RECO                              | ORD For                          | m WWC-6                        | 5 KSA 82a  | -1212                    |                              |                        |                    | _             |  |
|--|-----------------|---|---|--|----------------------------------|--------------------------------|--|--------------------------|------------------------------|------------------------|--------------------|---------------|--|
| 4  | ON OF WAT       | ,   | Fraction                                    |  |                                  | Sec                            | ction Number                                     |                          | ship Nun                     | nber                   | Range N            | lumber        |  |
|  |                 |   |   | 14 SW NE 14                                |                                  |                                | 31   | Т                        | 26                           | s                      | R   E              | E/W           |  |
| Distance a                               | and direction   | from nearest tow  | n or city street                            | address of well                            | if located wi                    | ithin city?                    |  |                          |                              | ,                      |                    |               |  |
|  | n base          | iment of  |   |  | N. U                             | Jichi.                         | ta, Kal  | 4565                     | 672                          | 04                     |                    |               |  |
| 2 WATE                                   | R WELL OW       | NER: Rich   | k L. Har                                    | ture-11                                    |                                  |                                |  |                          |                              |                        |                    |               |  |
| RR#, St.                                 | Address, Box    | (#: 200   | 12 W3                                       | 315t N                                     |                                  |                                |  | Boa                      | ard of Agr                   | riculture, D           | ivision of Wat     | er Resources  |  |
| City, State                              | , ZIP Code      | : 0   | ichita                                      | , KS 67.                                   | 204                              |                                | <u>-</u>   | App                      | olication N                  | lumber:                |                    |               |  |
| LOCATI                                   | E WELL'S LO     | OCATION WITH  | DEPTH OF                                    | COMPLETED W                                | ELL 1/                           | 6                              | ft. ELEVA  | TION be                  | low base                     | ement f.l.             | (۲۰۰۰              |               |  |
| Ī  |                 | - NF  | WELL'S STAT                                 | IC WATER LEVE                              | EL                               | as                             | pelow land sur                                   | face measi               | ured on m                    | no/day/yr<br>hours pun | 2/27/<br>nping     | /0.5<br>gpm   |  |
|  | 1               |   |   | gpm: W                                     |                                  |                                |  |                          |                              |                        |                    |               |  |
| * w                                      | !               |   |   | meter                                      |                                  |                                |  |                          |                              |                        |                    |               |  |
| Σ  | -               | ! ! !   | WELL WATER                                  | USED A                                     | NS: 5 F                          |                                | er supply  |                          |                              |                        |                    |               |  |
| 1 .                                      | - sw            | SE  |   | ic 3 Feedle                                |                                  |                                | ter supply                                       |                          |                              |                        | Other (Specify     |               |  |
| 1 1                                      | 1               |   | 2 Irrigation                                |  |                                  |                                | garden only                                      |                          |                              |                        |                    |               |  |
| <u>l</u> L                               |                 |   |   | al/bacteriological :                       | sample subr                      | nitted to D                    |  |                          | -                            | -                      |                    | nple was sub- |  |
| <del>-</del>                             |                 |   | mitted                                      |  |                                  |                                |  |                          |                              |                        | × No               |               |  |
|  |                 | CASING USED:  |   | 5 Wrought in                               |                                  |                                | ete tile   |                          | NG JOIN                      |                        | Clam               |               |  |
|  |                 | 3 RMP (SF   | ₹)  | 6 Asbestos-C                               |                                  |                                | (specify below                                   | -                        |                              |                        | d                  |               |  |
| 2 P\                                     |                 | ABS   | 1.7   | 7 Fiberglass                               |                                  |                                | · · · · · · · · · · · · ·                        |                          |                              |                        | ded                |               |  |
| Blank cas                                | ing diameter    | 6   | in. to !                                    | P. Mia                                     |                                  | in. to                         | )  | ft., Dia                 |                              | iı                     | n. to              | ft.           |  |
|  |                 | and surface f. 1 s  |   | in., weight                                | Jr<br>                           |                                | Ibs./  | ft. Wall thic            | kness or                     | gauge No               | ·                  |               |  |
| TYPE OF                                  | SCREEN O        | R PERFORATION   | N MATERIAL:                                 |  |                                  | 7 PV                           | rC   | 10 Asbestos-cement       |                              |                        |                    |               |  |
| 1 Steel 3 Stainless steel                |                 |   | steel                                       | 5 Fiberglass                               |                                  |                                | MP (SR)  | 11 Other (specify)       |                              |                        |                    |               |  |
| 2 Brass 4 Galvanized steel               |                 |   |   | 6 Concrete tile 9 A                        |                                  |                                | s  | 12 None used (open hole) |                              |                        |                    |               |  |
| SCREEN                                   | OR PERFOR       | RATION OPENING  | GS ARE:                                     | 5 Gauzed wrapped                           |                                  |                                |  | 8 Saw c                  | ut                           |                        | (11)None (ope      | en hole)      |  |
| 1 Cc                                     | ontinuous slo   | t 3 Mi  | ll siot                                     |  | 6 Wire wrapped                   |                                |  | <u> </u>                 |                              |                        |                    |               |  |
| 2 Louvered shutter 4 Key punched 7 Torch |                 |   |   |  |                                  |                                | cut 10 Other (specify)                           |                          |                              |                        |                    |               |  |
| SCREEN-                                  | PERFORATE       | ED INTERVALS:   | From  |  | ft. to                           |                                | ft., Fro   |                          |                              |                        |                    |               |  |
|  |                 | •   |   |  |                                  |                                |  |                          |                              |                        |                    |               |  |
| (  | GRAVEL PA       | CK INTERVALS:   |   |  |                                  |                                |  |                          |                              |                        |                    |               |  |
|  |                 |   | From  |  | ft. to                           |                                |  |                          |                              |                        |                    |               |  |
| 6 GROU                                   | T MATERIAL      | .: 1 Neat c   | ement                                       | 2 cement grou                              | ⊥t                               | 3 Bento                        |  |                          |                              |                        |                    |               |  |
| _  |                 | m   |   |  |                                  |                                |  |                          |                              |                        |                    |               |  |
|  |                 | ource of possible   |   |  |                                  |                                |  | tock pens                |                              |                        | andoned water      |               |  |
| 1 Se                                     | eptic tank      | 4 Latera  | al lines                                    | 7 Pit p                                    | orivv                            |                                | 11 Fuel storage                                  |                          |                              | 15 Oil well/Gas well   |                    |               |  |
| 2 Sewer lines 5 Cess po                  |                 |   |   | · · ·                                      |                                  |                                | <del>-</del>                                     |                          |                              |                        |                    |               |  |
| 3 Watertight sewer lines) 6 Seepage      |                 |   |   | 9 Feedyard                                 |                                  |                                | 13 Insecticide storage                           |                          |                              |                        |                    |               |  |
| _  | from well?      | Sout  |   | 0.00                                       | -, u. u                          |                                | How ma   |                          | S                            | $\mathcal{O}^{+}$      |                    |               |  |
| FROM                                     | ТО              |   | LITHOLOGI                                   | C LOG                                      |                                  | FROM                           | то   | ily loct:                | PLU                          | GGING IN               | TERVALS            |               |  |
|  |                 |   |   |  |                                  | 16                             |  | cement                   | scort 1                      | <del></del>            | of + send          | all           |  |
|  |                 |   |   |  |                                  |                                |  | . ,                      | arem                         |                        | 1000               | Sec.          |  |
|  |                 |   |   |  |                                  |                                |  |                          | 2-0 0-77                     |                        |                    |               |  |
|  |                 |   |   |  |                                  |                                |  |                          |                              |                        |                    |               |  |
|  |                 |   |   |  |                                  |                                | †  |                          |                              |                        |                    |               |  |
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|  |                 |   | ·   | · · · · · · · · · · · · · · · · · · ·      | ·                                |                                |  |                          |                              |                        |                    |               |  |
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|  |                 |   |   |  |                                  |                                | 11   |                          |                              |                        | * *,               |               |  |
|  |                 | OR LANDOWNER  |   | TION: This wate                            | r well was (                     | (1) constru                    | icted, (2) reco                                  | onstructed,              | or (3) plu                   | gged junde             | er my jurisdict    | ion and was   |  |
|  |                 | /year) <i>5. /</i>  |   |  |                                  |                                | and this reco                                    |                          |                              |                        |                    |               |  |
|  |                 | 's License No   |   |  |                                  |                                |  |                          | _                            | 5. /. 7.               | 1.0,5              | <i>[</i>      |  |
|  | business na     |   |   |  |                                  |                                | by (signa  |                          | Sul.                         | 2720                   | well               |               |  |
| INSTR                                    | UCTIONS: Use to | ypewriter or ball point | pen. <i>PLEASE PRES</i><br>Topeka, Kansas 6 | S FIRMLY and PRINT<br>6620-0001. Telephone | clearly. Please<br>913-296-5545. | fill in blanks,<br>Send one to | underline or circle                              | e the correct a          | inswers. Sen<br>tain one for | d top three o          | copies to Kansas ( | Department    |  |