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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------|--|------------------------------------------|--|----------------------------------|--|----------------------------------------|--|--------------------------------------------------|--|--|--|--|--|--|--|--|--|
| 1 LOCATION OF WATER WELL:<br><b>Sedgwick</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | FRACTION<br><b>W 1/2 1/4 NE 1/4 SE 1/4</b>                                              |  | SECTION NUMBER<br><b>17</b>              |  | TOWNSHIP NUMBER<br><b>T 26 S</b> |  | RANGE NUMBER<br><b>R 1E E/W</b>        |  |                                                  |  |  |  |  |  |  |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>From 53rd St. North and Broadway-1/4 mile North &amp; 1/4 mile West</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                         |  |                                          |  |                                  |  |                                        |  | <b>Park City, Kansas</b>                         |  |  |  |  |  |  |  |  |  |
| 2 WATER WELL OWNER:<br><b>PARK CITY, CITY OF</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | RR#,ST. ADDRESS,BOX #:<br><b>6110 N. Hydraulic</b>                                      |  | CITY, STATE:<br><b>Park City, Kansas</b> |  | ZIP CODE:<br><b>67219</b>        |  | Application Number:<br><b>20050115</b> |  | Board of Agriculture, Division of Water Resource |  |  |  |  |  |  |  |  |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 4 DEPTH OF COMPLETED WELL: <b>40</b> ft. ELEVATION:                                     |  |                                          |  |                                  |  |                                        |  |                                                  |  |  |  |  |  |  |  |  |  |
| 1 Mile<br>W<br>S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Depth of groundwater Encountered: _____ ft.                                             |  |                                          |  |                                  |  |                                        |  |                                                  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | WELL'S STATIC WATER LEVEL <b>12</b> FT. BELOW LAND SURFACE MEASURED ON <b>5/31/05</b>   |  |                                          |  |                                  |  |                                        |  |                                                  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm       |  |                                          |  |                                  |  |                                        |  |                                                  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm |  |                                          |  |                                  |  |                                        |  |                                                  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Bore Hole Diameter <b>12</b> in. to <b>40</b> ft. and _____ in. to _____ ft.            |  |                                          |  |                                  |  |                                        |  |                                                  |  |  |  |  |  |  |  |  |  |
| WELL WATER TO BE USED AS:<br>1. Domestic 3. Feedlot 5. Public water supply 7. Lawn and garden only 9. Dewatering 11. Injection well<br>2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below)<br>Was a chemical/bacteriological sample submitted to Department? YES NO ; if yes, what mo/day/yr was sample submitted<br>Was Water Well Disinfected? YES NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                         |  |                                          |  |                                  |  |                                        |  |                                                  |  |  |  |  |  |  |  |  |  |
| 5 TYPE OF CASING USED:<br>1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) CASING JOINTS: <u>Glued</u> Threaded<br><u>2. PVC</u> 4. ABS 6. Asbestos-Cement 8. Concrete tile SDR-26 Welded Clamped<br>Blank casing diameter <b>8</b> in. to <b>20</b> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.<br>Casing height above land surface: <b>12</b> in., Weight: <b>5.52</b> lbs. / ft. Wall thickness or gauge No. <b>.332</b><br>TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1. Steel 3. Stainless Steel 5. Fiberglass <u>7. PVC</u> 9. ABS 11. Other (specify)<br>2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)<br>SCREEN OR PERFORATION OPENINGS ARE:<br>1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None ( open hole)<br>2. Louvered shutter 4. Key punched 6. Wire wrapped <u>8. Saw cut</u> 10. Other (specify)<br>SCREEN - PERFORATION INTERVAL From <b>20</b> ft. to <b>35</b> ft., From _____ ft. to _____ ft.<br>GRAVEL PACK INTERVALS: From <b>20</b> ft. to <b>40</b> ft., From _____ ft. to _____ ft. |  |                                                                                         |  |                                          |  |                                  |  |                                        |  |                                                  |  |  |  |  |  |  |  |  |  |
| 6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other bentonite hole plug<br>Grout Intervals: From <b>0</b> ft. to <b>20</b> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.<br>What is the nearest source of possible contamination:<br>1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well<br>2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below)<br>3. Watertight sewer line 6. Seepage pit 9. Feed yard 12. Fertilizer storage<br>Direction from well? _____ How many feet? _____<br>None Apparent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                         |  |                                          |  |                                  |  |                                        |  |                                                  |  |  |  |  |  |  |  |  |  |
| 7 Contractor's or Landowner's Certification: This water well was 1. <u>constructed</u> 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) <b>5/31/2005</b> and this record is to the best of my knowledge and belief.<br>Kansas Water Well Contractor's License No. <b>236</b> This water well record was completed on (mo/day/year) <b>5/31/2005</b><br>under the business name of <b>Harp Well &amp; Pump Service Inc.</b> by (signature) <i>To d d S. Harp</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                         |  |                                          |  |                                  |  |                                        |  |                                                  |  |  |  |  |  |  |  |  |  |