WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: **Sedgwick** | FRACTION: **E 1/2** 1/4 **SE** 1/4 **SE** 1/4 | SECTION NUMBER: **17** | TOWNSHIP NUMBER: T **26** S | RANGE NUMBER: R **1E** E/W

Distance and direction from nearest town or city street address of well if located within city?

Intersection of 53rd N. & Broadway-660' West & 1320' North Park City, Kansas

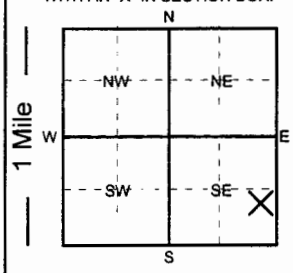
2 WATER WELL OWNER: **PARK CITY, CITY OF**

RR#,ST. ADDRESS,BOX #: **6110 N. Hydraulic**

CITY, STATE: **Park City, Kansas** ZIP CODE: **67219**

Board of Agriculture, Division of Water Resource Application Number: 20050108

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **40** ft. ELEVATION:

Depth of groundwater Encountered: ft. ft. ft.

WELL'S STATIC WATER LEVEL **12** FT. BELOW LAND SURFACE MEASURED ON mo/day/yr: **5/24/05**

Pump test data: Well water was ft. after hours of pumping @ gpm

Est. Yield: gpm Well water was ft. after hours of pumping @ gpm

Bore Hole Diameter **12** in. to **40** ft. and in. to ft.

WELL WATER TO BE USED AS:

1. **Domestic** 3. **Feedlot** 5. **Public water supply** 7. **Lawn and garden only** (9. **Dewatering**) 11. **Injection well**

2. **Irrigation** 4. **Industrial** 6. **Oil field water supply** 8. **Air conditioning** 10. **Monitoring well** 12. **Other (Specify below)**

Was a chemical/bacteriological sample submitted to Department? **YES** (**NO**) ; If yes, what mo/day/yr was sample submitted

Was Water Well Disinfected? (**YES**) **NO**

5 TYPE OF CASING USED:

1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) SDR-26

(2. PVC) 4. ABS 6. Asbestos-Cement 8. Concrete tile

CASING JOINTS: (Glued) Welded Threaded Clamped

Blank casing diameter **8** in. to **20** ft., Dia. in. to ft., Dia. in. to ft.

Casing height above land surface: **12** in., Weight: **5.52** lbs. / ft. Wall thickness or gauge No. **.332**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1. Steel 3. Stainless Steel 5. Fiberglass (7. PVC) 9. ABS 11. Other (specify)

2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1. **Continuous slot** 3. **Mill slot** 5. **Gauzed wrapped** 7. **Torch cut** 9. **Drilled holes** 11. **None (open hole)**

2. **Louvered shutter** 4. **Key punched** 6. **Wire wrapped** (8. **Saw cut**) 10. **Other (specify)**

SCREEN - PERFORATION INTERVAL From **20** ft. to **35** ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **20** ft. to **40** ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIALS: 1. **Neat cement** 2. **Cement Grout** 3. **Bentonite** Other **bentonite hole plug**

Grout Intervals: From **0** ft. to **20** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1. **Septic tank** 4. **Lateral lines** 7. **Pit privy** 10. **Livestock pens** 13. **Insecticide storage** 15. **Oil well/Gas well**

2. **Sewer lines** 5. **Cess Pool** 8. **Sewage lagoon** 11. **Fuel storage** 14. **Abandon water well** 16. **Other (specify below)**

3. **Watertight sewer line** 6. **Seepage pit** 9. **Feed yard** 12. **Fertilizer storage** **None Apparent**

Direction from well? How many feet?

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	2	topsoil			
2	10	clay			
10	20	medium sand			
20	30	coarse sand			
30	32	clay			
32	40	medium sand			

7 Contractor's or Landowner's Certification: This water well was 1. (**constructed**) 2. **reconstructed** or 3. **plugged** under my jurisdiction and was completed on (mo/day/year) **5/24/2005** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **5/31/2005**

under the business name of **Harp Well & Pump Service Inc.** by (signature) Todd S. Harp