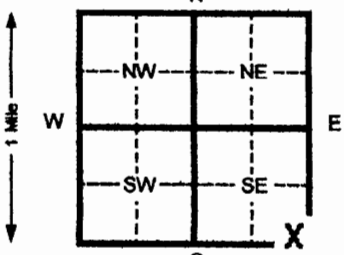


1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: Sedgwick		SE ¼ SE ¼ SE ¼	17		T 26 S		R 1 (EW)	
Distance and direction from nearest town or city street address of well if located within city?								
Hills 66, 5403 North Broadway, Wichita, Ks								
2 WATER WELL OWNER: Lewis Williams								
RR#, St. Address, Box # : 15490 13th St								
City, State, ZIP Code : Perry Ks 66073								
Board of Agriculture, Division of Water Resources								
Application Number:								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL 29.5 ft. ELEVATION: 1331.18					
			Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.					
			WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr					
			Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm					
			Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm					
			Bore Hole Diameter 4.25 in. to 30 ft. and _____ in. to _____ ft.					
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
			1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
			2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well Air Sparge					
			Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____					
			Water Well Disinfected? Yes _____ No X					
5 TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR)			5 Wrought Iron 8 Concrete tile			CASING JOINTS: Glued _____ Clamped _____		
2 PVC 4 ABS			6 Asbestos-Cement 9 Other (specify below)			Welded _____		
Blank casing diameter 2 in. to 27.5 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			7 Fiberglass			Threaded X		
Casing height above land surface 0 in., weight .716 lbs./ft. Wall thickness or gauge No. .154								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless steel			5 Fiberglass			7 PVC 10 Asbestos-cement		
2 Brass 4 Galvanized steel			6 Concrete tile			8 RMP (SR) 11 Other (specify) _____		
						9 ABS 12 None used (open hole) _____		
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot 3 Mill slot			5 Gauzed wrapped			8 Saw cut 11 None (open hole) _____		
2 Louvered shutter 4 Key punched			6 Wire wrapped			9 Drilled holes _____		
			7 Torch cut			10 Other (specify) _____		
SCREEN-PERFORATED INTERVALS: From 27.5 ft. to 29.5 ft. From _____ ft. to _____ ft.								
GRAVEL PACK INTERVALS: From 25.5 ft. to 29.5 ft. From _____ ft. to _____ ft.								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite pellets								
Grout Intervals From 0 3 14.0 ft. From 14.0 to 25.5 ft. From _____ ft. to _____ ft.								
What is the nearest source of possible contamination:								
1 Septic tank 4 Lateral lines			7 Pit privy			10 Livestock pens 14 Abandoned water well		
2 Sewer lines 5 Cess pool			8 Sewage lagoon			11 Fuel storage 15 Oil well/ Gas well		
3 Watertight sewer lines 6 Seepage pit			9 Feedyard			12 Insecticide storage 16 Other (specify below) Contaminated site		
Direction from well? _____ How many feet? _____								
FROM TO CODE LITHOLOGIC LOG FROM TO PLUGGING INTERVALS								
0 8 Clayey sand to sandy clay								
8 12.5 Grades to very fine to fine								
12.5 20 Grained sand, some clayey strk								
20 30 Fine to very fine gr loose sand								
Sand picnicking u sand &								
Gravel, cleaner, abundant								
Mixed gravel @ 23								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed , (2) reconstructed , or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 4-7-05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 9-2-05 under the business name of Woolter Pump & Well Inc. by (signature) [Signature]								
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Sta. 420, Topeka, Kansas 66612-1367. Telephone: 913-286-6645. Send one to WATER WELL OWNER and retain one for your records.								