1 LOCATIO	N OF WATER	WELL:	Fraction	Fraction Section					Number Township Number			\neg
				₁₄ NW	_½ NW		21	Т Т		R	Number 1	w
Distance and	direction from	n nearest tov	wn or city stree	et address of	½ NW well if located wit	hin city?		<u> </u>			V	
Wally's Au	rto, 5360 N	. Broadwa	ay, Wichita,	Ks		•						
2 WATER	VELL OWNER	Rosea	nn Harps	ter								
			•					Roard	of Amriculture D	ivision of Wate	er Resourc	200
RR#, St. Address, Box# : 5650 N. Broadway City, State, ZIP Code : Wichita, Ks Application Number:												
LOCATE	WELL'S LOC	ATON WITH	H . I									\dashv
3 AN "X" IN	SECTION BO	X:	4 DEPTH	OF COMPLET	red Well	23.5	ft. ELE	VATION:		1330.55		
	N		Depth(s) Gr	oundwater En	countered 1		f	R. 2	ft.	3		ft.
A IX	-		WELL'S ST	ATIC WATER	LEVEL	A h	wolow land	surface me	served on molds	ıv/vr		1
		: 1	1									''
	-NW	NE			a: Well water v							
			Est. Yield	gpr	n: Well water w	/85		n. aner	hour	s pumping	gp	
₹ w		E	Bore Hole D	iameter 4	I.25 in. to SED AS: 5 Put ed lot 6 Oil	23.5	5	ft. and		in. to		ft. Ş
7			WELL WAT	ER TO BE US	SED AS: 5 Put	olic water su	pply	8 Air	conditioning	11 Injection v	well vocifir balar	
	-sw	SE	I Dom	esic 3 rec	ed lot 6 Oil	neid water s	ирріу	J.	vatering	A 1 C	ecity below	"
1 1		i	2 Imiga	ation 4 Ind	ustrial 7 Lav	n and garde	en (domest	IIC) [10]M	onitoring well	م حدیکالہ	arge	
T			Was a chem	nical/bacteriol	ogical sample su	bmitted to D	epartment?	? Yes	No.X If ye	es, mo/day/ y r s	samble wa	s
	<u>s</u>		submitted				W	ater Well D	sinfected? Yes	N	lo X	
TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped												
_1_Ste	el	3 RMP	(SR)	6 Asi	bestos-Cement					elded		
2 PV		4 ABS	` ,	7 Fib	erglass			•	Th	readed	X	
Blank casino	diameter	2		21.5	Dia	in to		ft Dia		in to		ft
Cacino haiol	t above lond		0	in unio	., Dia ht	716 "" W	lba #	NA/off ffsials	nada ar nauga N		154	"
TYPE OF S	TREEN OR D	SUITAGE	N MATERIAL	III., weig	m	ובויייי	108.AL	. Wan unck	ness or gauge in 10 Asbestos-cer	ment	197	
1 Ste		2 Stain	Inec steel	 5 Eib	erglass	L	DNAD (CD)		11 Other (specif	ment M		
2 Bra		4 Galva	anizad steel	6 Co	A- All-	•	ADC		10 blamaad /a	bala\		
		ION OPENII	NGS ARE	0 00	5 Gauzer	l wranned	ADO	8 Saw	cut ed holes	11 None (open hole	,
1 Cor	ntinuous slot	3	NGS ARE: Mill slot		6 Wine w	anned		9 Ddlk	d holes		, open	'
2 Lou	vered shutter	4	Key punche	d	7 Torch o	ut		10 Othe	ed holes er (specify)			
	ERFORATED				ft. to	23.5		Erom		t to		
65	WEL DAOK !!	TED (41.0)	F10111	40.5	ft. to							- " =
GRO	AVEL PACK II	WIERVALS:			ft. to							_ 1
			From		ft. to		ft.	From	f	t. to		n.
GROUT	MATERIAL:	1 Neat	cement	2 Cement	t grout	3 Bent	onite					
Grout Interv	als From	1	ft. to	14 ft. F	rom 14	ft. to	19	.5 ft.	From	ft. to		ft.
What is the	nearest source	e of possible	contamination	n:				•	14 /			
1 Sep	otic tank		4 Lateral I	ines	7 Pit privy		11 Fue	l storage	15 (Oil well/ Gas w	ell	
2 Sev	ver lines		5 Cess po	iól .	8 Sewage is	agdon	12 Fert	ilizer storag	e 16 0 age C	Other (specify	below)	
3 Wa	tertight sewer	lines	6 Seepage	e pit	9 Feedyard		13 Inse	ecticide stor	age C	Contamina	ted site	,
Direction fro	m well?						How man	y feet?				
FROM	TO	CODE		THOLOGIC LO	OG	FROM	TO		PLUGGING	INTERVALS		
0	3		clay				<u> </u>					
3	14		ll sand									
14	23.5	F	ne to very	/ fine grai	ned sand							
							ļ					
					.,.,							
								<u> </u>				
							<u> </u>					
						ļ		ļ				
							-	ļ				
							ļ	ļ				
					** · · · · · · · · · · · · · · · · · ·							-
							ļ					
			·					ļ				
7 1001	OTODIC OF	110000	-DIA A	0.44.4 ±			<u></u>	<u> </u>				
LICONIR	ACTOR'S OR	LANDOWN			s water well was							- 1
11-12-04 and this record is true to the best of my knowledge and belief. Kansas												
Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 9-9=05												
under the business name of Woofter Pump & Well Inc. by (signature) INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water 1000 S W												
INSTR	UCTIONS: Ple	ase fill in blar	nks and circle th	e correct answ	ers. Send three co	pies to Kansa	as Departme	ent of Health	and Environment,	Sureau of Wate	er /000 S V	N
Jackso	n St., 510. 420,	ropeka, Kans	sas 56612-1367	. Telephone:	913-296-5545. Se	nd one to WA	VIER WELL	OWNER an	o retain one for yo	ur records.		