EAST	
Division of Water Resources	
rs pumping gpm in. to ft. 11 Injection well 12 Other (Specify below)	
yes, mo/day/yr sample was No X	

	1	NATE	R WELL R	ECORE) Form	n WW	/C-5 KSA 82a-1	212	ID No.	MW - 7	
1 LOCATION OF WATER WELL:	Fraction						Section Number		Township	Number	
County Sodanick	SW	%	SW	1/4	SW	1/4	18	T	2	6 s	
Dictance and direction from nearest town	or city stre	et add	iress of w	ell if lor	ated wit	hin ci	itv?				

County: Sed	lawick .			SW	1/4	SW	1/4	SW	1/4	18	1	r 2	6	s	R	1	260
	direction fro	m neares	t town o	r city stre	et add	ress of w	ell if i	ocated wit							****	F	427
	rth Meridiar																וכי
	WELL OWNE				neral :	Store											
RR#, St. Ad	ddress, Box#	: PO	Box 9	9260							E	Board of	Agricultu	re, Divi:	sion of W	ater Reso	ources
City, State,	ZIP Code	: Wic	:hita,	KS 67	277						A	Applicatio	n Numbe	er:			
LOCATI	E WELL'S LO	CATON W	/ITH 4						24		. =	S. 1.					
AN "X" I	IN SECTION E	BOX:]DEP1H	OF CC	MPLE II	ED W	ÆLL	21	π. Ε	LEVAIR	JN:					c
	N		De	epth(s) G	roundw	ater Enc	ounte	ered 1			n. 2			π.	3	2 44 00	5
 ↑	i	i	W						.34 ft.								ير
	NW	NE							vas								gpm ç
	i	i	Es	st. Yield		gpm	: W	ell water w	vas		_ ft. afte	er	t	nours p	umping		
₩ W			E Bo	re Hole I	Diamet	er [8	in. to	2° blic water s field water	<u>1</u>	ft. a	nd		in	. to		ft.
-	1	-	W	ELL WAT	TER TO	BE USE	ED AS	5: 5 Pub	olic water s	upply	8	Air con	ditioning	11	Injectio	n well	-laux 4
	sw	s'E		1 Dor	mestic	3 Feed	1 10t	6 Oii 1	tield water	supply	9 1 دید	Dewate	enng	12	: Other (Specify b	elow)
		į							vn and gard								
V 13	ـــــــــــــــــــــــــــــــــــــ		1		mical/b	actenolog	gicals	sample sul	bmitted to I								was
	<u> </u>			bmitted													
5 TYPE O	OF BLANK CAS	SING USE	D:			5 Wro	ught l	Iron	8 Concr	ete tile	(CASING	JOINTS:				d t
Ste		3 RI	MP (SR)		6 Asbe	estos-	-Cement	9 Other	(specify b	elow)				ed		
(2) PV		4 Al				7 Fibe	-			. 					ded		
Blank casin	ng diameter	4	in	ı. to	6	ft.,	Dia		in. 1	to	ft.,	Dia			in. to		ft.
Casing heigh	ght above land SCREEN OR F	surface		0	ir	ı., weight	t	2.	071	lbs.	./ft. Wall	thicknes	s or gau	ge No.		.237	
TYPE OF S	SCREEN OR F	PERFORA	TION M	ATERIA	L:				()	PVC		10	Asbestos	s-ceme	nt		
1 Ste		3 St	ainless	steel		5 Fibe	rglass	S	8	RMP (SF	₹)	11 (Other (sp	pecify)			
2 Bra	ass	4 G	alvanize	ed steel		6 Cone	crete	tile	9	ABS		12	None use	ed (ope	n hole)	e (open h	
SCREEN C	OR PERFORA	TION OPE	ENINGS	ARE:			5	Gauzed	l wrapped apped		(8)	Saw cut			11 Non	e (open h	ole)
1 Co	ontinuous slot		3 Mil	l slot								Drilled h					
2 L0	uverea snuttei	ſ	4 Ke	y punche	ea			Torch c		_	10	Other (s	pecity)				
SCREEN-P	PERFORATED	INTERV	ALS:						21								
				From _			ft. (to		f	t. From			ft. to	o		^{ft.} 7
GR	RAVEL PACK I	INTERVAL	_S:	From _		4	ft. f	to	21	f	t. From			ft. to	٥		ft.
				From			ft. 1	to		f	t. From			ft. to	<u> </u>		ft.
6 GROUT	MATERIAL:	1 N	eat cem	ent	2 (Cement g	grout		3 Ber	<u>itonite</u>	4 O	ther					
Grout Interv	vals From	0	ft. t	to	4	ft. Fro	om _		ft. 1	to		្ft. Fro	m		ft. to		ft.
	nearest source										vestock į					water well	
1 Se	eptic tank		4	Lateral	lines			Pit privy			uel storaç			15 Oil	well/ Gas	; well	
	ewer lines			Cess po			8		igoon		ertilizer s	torage	•	16 Oth		ify below)	
3 Wa	atertight sewer	r lines	6	Seepag	je pit		9	Feedyard		13 In:	secticide	storage	_		No	ne	
Direction fro											any feet?	<u> </u>					
FROM		CODE			THOLO	GIC LO	<u> </u>		FROM	ТО			PLUGG	ING IN	ITERVAL	<u>.s</u>	
0	11	ļ	Clay,	Stiff	Onelo					_	<u> </u>						
11	16		Sand	, Fine	Grail	nea rained											
16	21	-	Sanu	, Coar	56 G	rameu				 	_						
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	1									-							
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		†										-					
										<u> </u>						-	
7 CONTR	ACTOR'S OR	LANDOW	/NER'S				water	well was (1) construc	<u>ted,</u> (2) re	construc	ted, or (3) plugged	d under	my jurisd	liction and	was
	on (mo/day/yr)				2-14-				and th	is record	is true to	the best	of my kr	nowledo	ge and be	elief. Kan	
Water Well	Contractor's L	icense No). 			554				Vater Wel						3-8-(
under the b	usiness name	of		W	oofte	r Pum	р&	Well In	C.		by (sig	nature)	a	wil	0 WX	Stu	>
INSTR	RUCTIONS: Ple on St., Ste. 420,	ease fill in b	olanks ar	nd circle th	ne corre	ct answers	s. Ser	nd three co	pies to Kans	as Depart	ment of H	ealth and	Environm	nen/, Bu	reau of W	Atter, 1000	sw
Jackso	UII St., Ste. 420,	торека, К	عن اعظام وا	2012-136	r. reiep	HUTTE: 97	J-290	-uo4o. Se r	id offe to VV	TIER WE	LL OVVNE	r allu let	an one ic	JI YOUR R	curus.		