A L COATIO		W-11			ELL RECORL	) Form v			1212 IUN		- Danes	Nhambaa
	N OF WATER Sedgy				ıw "	NW	ı	n Number <b>36</b>	T	ship Number 26 S		Number 01 E
Distance and	direction from	nearest town	or city stre	et addres	s of well if loc	cated withi		30		20 5	1 K	<u> </u>
	36 <sup>th</sup> Street N			or addition	3 O1 WOII II 100	outou man	ir oity :					
	VELL OWNER											
RR#. St. Add	ress, Box #	P.O. B	X 7730						Board o	of Agriculture, D	ivision of Wate	r Resources
City State 7	IP Code	<ul> <li>Wichita</li> </ul>	a. KS 672	277-773	0					tion Number:		
LOCATE	WELL'S LOCA	TON WITH										
3 AN "X" IN	SECTION BOX	x. :	HIPPIR	OF COM	PLETED WE	LL	26	. ft. ELE	VATION:			
<b>1</b> :	x i		Depth(s) G	roundwate	r Encounter	ed 1			ft. 2	ft.	3	ft.
	- NW 1	νΈ	WELL'S ST	TATIC WA	TER LEVEL		ft. b	elow land	surface mea	asured on mo/da	ay/yr	
	i			Pump tes	t data: We	ll water wa	s		ft. after	hour	s pumping	gpm
₹ w —		∔— E	Est. Yield		apm: We	ll water wa	s		ft. after	hour	s pumpina	apm
7	i I		Bore Hole	Diameter	8.25	in. to	26		ft. and	conditioning vatering	in. to	ft.
<b> -</b> -	-sw:	SE	WELL WAT	TER TO B	E USED AS:	5 Publi	c water sur	ply	8 Air	conditioning	11 Injection v	well
l l	i 1	i	1 Dor	mestic 3	Feed lot	6 Oil tie	eld water si	ibbly	9 Dev	vatering	12 Other (Sp <b>1</b>	ecity below)
<b>'</b>	s	<del></del>								onitoring well		
	3		Was a che	mical/bact	eriological sa	ample subi	mitted to De	partment	? Yes	No X If y	es, mo/day/yr	sample was
			submitted					W	ater Well Di	sinfected? Yes	. <u>N</u>	lo X
	BLANK CASI			5	Wrought In	on				NG JOINTS: G	luedC	lamped
1 Stee	el	_ 3 RMP (	SR)	6	Asbestos-(	Cement	9 Other (s	specify be	low)	w	/elded	
2 PVC	;	4 ABS		7	Fiberglass					Thr	readed	Flush
			in. to	16	ft Dia		in. to		ft. Dia		in. to	ft.
Casing heigh	nt above land s	urface	26	in.	weight	0.7	703	lbs /f	Wall thick	ness or gauge I	No. SC	CH. 40
TYPE OF SO	CREEN OR PE	DECIDATION	いいんしゅうしん				17	2//	1.	10 Achaetae-ce	mont	I
1 Stee		3 Stainle	ess steel	 5	Fiberglass		8 6	RMP (SR)		11 Other (spec	ifv)	
2 Bras		4 Galvar	nized steel	6	Concrete t	ile	9 /	ABS		12 None used	(open hole)	
	R PERFORATION	ON OPENIN	IGS ARE:		5	Gauzed	wrapped	-	8 Saw	cut	11 None	(open hole)
1 Con	tinuous slot	3	Mill slot			Wire wra			9 Drille			
	vered shutter					Torch cu			10 Othe	er (specify)		
	ERFORATED II				ft. to	0	26	ft.	From		ft. to	ft.
					ft. to	0		ft.	From		ft. to	ft.
GRA	AVEL PACK IN	TERVALS:	From	14	ft. to	0	26	ft.	From		ft. to	ft.
6 GROUT	MATERIAL:	1 Neat			ment arout		3 Rent	onite	4 Other			
					# From		6 4	or mo	4 00107	From	ft to	
What is the	nearest source	of possible	contaminati	!			IL. R		estock pens	From	Abandanad w	ntor wall
Į.		or hossinie	lateral A	UII. Llinge	7 (	Dit nrivy		10 EW	esiock pens al etorana	15	Oil well/ Gas to	Mell
									el storage 15 Oil well/ Gas well rtilizer storage 16 Other (specify below)			
1	tertight sewer l	6 Seepa			Feedyard	90017		ecticide stor		Outer (opeon)	, 50,017,	
Direction fro	•		о осори	90 P.		, cou, a. a		How ma				
FROM		CODE		ITHOLOG	IC LOG		FROM	TO	1	PLUGGIN	IG INTERVALS	3
0	2	To	psoil, v	ery silty	, sandy							
2	3.5	CI	ay									
3.5	17		eathered	Shale								
17	26	St	nale									
			· · · · · ·									
										<del></del>		
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	1							<del> </del>				
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	<del> </del>							1				
	<del>                                     </del>											
7 CONTR	ACTOR'S OR I	LANDOWNE	R'S CERTI	FICATION	I: This water	well was	(1) constru	ted. (2) n	econstructed	, or (3) plugged	under my iuris	diction and was
completed	on (mo/des/has)			3/2/0	6		and th	ie record	ie true to the	heet of my kee	wiedla and h	alief Kaneae
Mate-14/6"	Contracted 1:	aanaa Na		J. Z. U	531		and th	lator Mai	is tide to the	e best of my kno s completed on	wearye and be	5/11/0£
vvater vveil	Contractors Li	cense No. ,	Gooto	chnical	Services	e Inc	I nis V	valer vvel	recorgada	s completed of	Mino/day/at)	
Under the b	usiness name	or ase fill in blan	ks and circle	the correct	answers Se	and three co	nies to Kan	(signatui	re) (Feat	band Environme	ent Bureau of W	ater 1000 S W
Jackso	on St., Ste. 420,	Topeka, Kans	as 66612-13	67. Teleph	none: 913-296	3-5545. Se	nd one to W	ATER WE	LL OWNER	b and Environme and retain one for	your records.	