| WATER WELL RECORD SW SE SW NW Form WWC-5 Division of Water Resources; App. No. | | | | | | | |
|---|----------------|---|-------------------------|---------------|----------------------|---------------------------|------------------------|
| | | F WATER WELL: | Fraction / | and | Section Number | Township Number | Range Number R EW |
| Dista | nce and di | gwill. rection from nearest town or cit | v street address of v | vell if | Global Positionin | g Systems (decimal degr | ees, min. of 4 digits) |
| locat | ed within o | ity? 2217 Harbor | | į | | | |
| | | LAI/ HATbox | -light C | * - | Longitude: | | |
| 2 WA | TER WEI | LL OWNER: Brad Backer | um Homes 7 | 7 | | | |
| RR# | , St. Addre | LLOWNER: Brad Backer ess, Box # : 4647, N. | neridian | | Datum: | | |
| City | , State, ZII | Code : Lizz + K | (/7704 | / | Data Collection | Method: | |
| 3 100 | ATE WE | LL'S 4 DEPTH OF COMP | TETED WELL | 35 | fi | | |
| i . | CATION | | | | | | |
| - | 'H AN "X' | 'IN Depth(s) Groundwater | Encountered (1) | 14 | ft (2) | ft (3) | ft. |
| 4 | TION BO | X: WELL'S STATIC WA | TER LEVEL | ft | below land surfac | e measured on mo/day. | vr 6-20-06 |
| | N | Pump test data | : Well water was | | ft. after | hours pumping | gpm |
| rr | 1 1 | Est. Yield. 3.0 gpm | | | | | |
| | . '. | WELL WATER TO B | E USED AS: 5 Pul | olic water | supply 8 Air | conditioning 11 Inje | |
| w N\ | V NE | E 1 Domestic 3 Feed | dlot 6 Oil fiel | d water su | ipply 9 De | watering 12 Oth | ner (Specify below) |
| | | 2 Irrigation 4 Ind | ustrial D Domes | tic (lawn & | & garden) 10 Mc | onitoring well | |
| Torri Lora L. | | | | | | | |
| | | | | | | | |
| Sample was submitted | | | | | | | |
| | S | | | | | | |
| 5 TYPI | E OF CAS | ING USED: 5 Wrought I | ron 8 Cor | crete tile | CASIN | IG JOINTS: Glued. | Clamped |
| | | ING USED: 5 Wrought I 3 RMP (SR) 6 Asbestos- | Cement 9 Oth | | below) | | |
| | | 4 ABS 7 Fiberglass | | | | Threaded | |
| | | | | | | | |
| Blank casing diameter in. to 25 ft., Diameter in. to ft., Diameter in. to ft., Diameter in. to ft., Diameter in. to ft., Wall thickness or guage No. 50126 | | | | | | | |
| TYPE C | F SCREE | N OR PERFORATION MATE | RIAL: | | | | |
| 1 Steel 3 Stainless Steel 5 Fiberglass PVC 9 ABS 11 Other (Specify) | | | | | | | |
| 2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | |
| 1 Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) | | | | | | | |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped Saw Cut 10 Other (specify) | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From | | | | | | | |
| From | | | | | | | |
| | GRAVEL | PACK INTERVALS: From | It. to | 72. | ft., From | It. to | π |
| From ft. to ft., From ft. to ft. | | | | | | | |
| 6 GRO | UT MATI | ERIAL: 1 Neat cement 2 (| ement grout 22R | entonite | 4 Other | | |
| Grout In | | From 3 ft. to? | 20 ft From | CIRCIIIC | ft to | ft From | ft toft. |
| 1 | | source of possible contaminati | | | 211 10 7777777 | , 1 10111 | |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify | | | | | | | |
| l . | Sewer line | | 8 Sewage lagoon | 11 Fuel st | | bandoned water well | below) |
| | | sewer lines 6 Seepage pit | | | | oil well/gas well | |
| Directio | n from we | 1? West | | | y feet? | | |
| FROM | TO | LITHOLOGIC | LOG | FROM | TO | PLUGGING INTI | ERVALS |
| 1 | 3 | Toosiel | | | | | |
| 0 3 10 20 30 | 10 | Good Have | | | | | |
| 10 | 20 | Foxe to Medr | m Seed | | | | |
| 20 | 30 | McDom Se 1 to 1 | varge Gran | l. | | | |
| 30 | 35 | Mad Prom Sear J | in Je view | | | | |
| _ | | THE THE PARTY C | | | | ··· | |
| | | | | | | | |
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| | | | | | | | |
| 1 | | | · | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Deonstructed, (2) reconstructed, or (3) plugged | | | | | | | |
| under my jurisdiction and was completed on (mo/day/year) . 6 20 Coand this record is true to the best of my knowledge and belief. | | | | | | | |
| Kansas Water Well Contractor's License No. 233 This Water, Well Record was completed on (mo/day/year) 6::-0.06 | | | | | | | |
| under the business name of Prom Rev Panes + h lell Serv by (signature) Williams | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone | | | | | | | |
| three copi | es to Kansas | Department of Health and Environmen | t, Bureau of Water, Geo | logy Section. | 1000 SW Jackson St., | Suite 420, Topeka, Kansas | 66612-1367. Telephone |
| 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells. | | | | | | | |
| nttp://ww | w.kane.state.l | s.us/geo/waterwells. | | | | | |

KSA 82a-1212