| | | WA | ATER WELL REC | ORD I | orm WWC-5 | 5 KSA 82 | a-1212 IC |) No | | | _ | |
|---|--|---|---------------------------------------|-------------------------|---|--|--|--|---------------------------|--------------------------------|---------------------------------------|------------------|
| 1 LOCATION OF WATER WELL: Fraction | | | | | NW SES | | ection Number | _ | Township Number | | Range Number | |
| ے :County | GED6 | WICK | 1/4 | SOLAN . | 1/4 | 1/4 | 20 | _ _T '2 | ·Q | s | R 1E | E/W |
| Distance and | d direction | from nearest to | wn or city street a V・ G () | | well if locate | d within city? | | | | | | |
| 2 WATER | WELL OV | VNER: MAR | | | > | | | | | | | |
| RR#, St. Add | | | W. 46 N | | | | | Board | of Agricult | ture Divisio | on of Water R | lesources. |
| City, State, 2 | | | HITA, K. | | 204 | 10 | | | ation Num | | ni oi viatoi ii | 00001000 |
| 3 LOCATE V | WELL'S L | OCATION WITH | 4 DEPTH OF | OMPLETE | WELL | 45 | ft. ELE | VATION: | | | | |
| AN "X" IN | SECTION | N BOX: | Depth(s) Groun | ndwater En | countered | <u>_</u> | | ft. 2 | | ft. 3 | · · · · · · · · · · · · · · · · · · · | ft. |
| | I N | ı | WELLOGIAII | O WAIEN | LEVEL | / | elow lanu sur | face measured of the first factoring | m moruay/ | yı | j | |
| | NW | NE | | | | | | ft. after | | | | |
| | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) | | | | | | | | | | ,,,,,) | |
| w | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| SW SE Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs sample was su | | | | | | | | | | | was sub- | |
| mitted Water Well Disfinfected? Yes No | | | | | | | | | | | T. | |
| | Ś | | | | | | , | | | | | |
| 5 TYPE O | F BLANK | CASING USED: 3 RMP (S | | 5 Wroug | ht iron tos-Cement | | 8 Concrete tile 9 Other (specify below) | | G JOINTS: | | Clamped | |
| PVC 4 ABS | | | | 7 Fiberg | | | | | ••• | | | |
| | | r | | | | | | | | | | |
| | | land surface | - | in., w | eight | | | | | | | |
| 1 Steel | CREEN C | R PERFORATIO 3 Stainles | | 5 Fiberg | lace | | 7 PVC 8 RMP (SR) | |) Asbestos L Other (Si | s-Cement pecify) | NA | |
| 2 Brass | | 4 Galvaniz | | 6 Concre | | 9 A | | | | ed (open h | | |
| SCREEN O | R PERFC | RATION OPENII | NGS ARE: | | 5 Gua | azed wrapped | t | 8 Saw cut | | 11 | Norie (open l | nole) |
| 1 Continuous slot 3 Mill slot 6 V | | | | | | e wrapped | | 9 Drilled h | | 111 | A | 4 |
| | ered shutt | | (ey punched | | 7 Toro | | | 10 Other (s | | ,,, | <i>.</i> | π. |
| SCREEN-PI | ERFORA | TED INTERVALS | | | | | | omom | | | | |
| G | RAVEL PA | ACK INTERVALS | 6: From | | ft. to | | ft., Fro | om | | ft. to | | ft. |
| | | | From | | ft. to | | ft., Fro | om | 1 | ft. to | // _ | ft. |
| 6 GROUT | MATERI | AL: 1 Nea | t cement | 2 Cem | nent grout | 3 Be | ntonite | 4 Other. | Ent | WTL | 661 | V |
| Grout Interv | als: Fro | om | ft. to | | - | ft. | . to | ft., From | | ft. 1 | to | ft. |
| What is the nearest source of possible contamination: | | | | | | | estock pens | | | loned water v | vell | |
| Septic tank 4 Lateral | | | | | | | | el storage | | 15 Oil we | | |
| 2 Sewer lines 5 Cess poo 3 Watertight sewer lines 6 Seepage | | | • | 8 Sewage lit 9 Feedyard | | | | rtilizer storage ecticide storage | | 16 Other | (specify belo | w) |
| Direction fro | • | NIRTHE | • • | | o i eedya | ii u | | nany feet? | 50 | 71 | | ••••• |
| FROM | то | | LITHOLOGIC | CLOG | | FROM | ТО | _ | PLUGGI | NG INTERV | VALS | |
| | | | | | | 0 | 3 | Como: | 40 TEX | 15P | SOIL | , |
| | | | | | | 3 | 4 | 12" TH | CKX | 24" | Piamo | TOPE |
| | | | | | <u> </u> | | -,- | Cene | VT C | AP | 0/ 4 | |
| | | | | | | 4 | 112 | CEMON | T H | 6/C P | JUG 1 | -: |
| | | | | | | + 7 | 73 | LINI | 4120 F | Ma | 4 120 | 4VE L |
| | | | | | | | | 7-012 | | | | |
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| | | + | | | | 1 | | | | | | |
| | | | | | | | | | | | | |
| 7 CONTRA | CTOR'S | OR LANDOWNE | :R'S CERTIFICA | TION: This | water well v | was (1) cons | tructed (2) re | econstructed of | (3) plugge | ed Inder m | v jurisdiction | and was |
| | | /year) <i>72.</i> 2 | | | | | | record is true to | | | | |
| • | | 's Licence No | | | | | | | | _ | ? | |
| under the bu | | | | | | | | y (signature) | 1/obs | des | | |
| INSTRUCTION | ONS: Use typent | pewriter or ball point pe u of Water, Geology Se | en. <i>PLEASE PRESS F</i> | IRMLY and PR | <u>RINT</u> clearly. Plea | ise fill in blanks, u sas 66612-1367 | inderline or circle Telephone 785-29 | the correct answers/ 96-5522. Send one to | Send top three | e copies to Kar L OWNER and | sas Department retain one for vo | of Health our |
| | | each constructed well | | ., | , | | | | | | | |