

MW4

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID NO. _____

1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number																											
	County: <u>Sedgwick</u>	<u>SW 1/4 NE 1/4 NW 1/4</u>	<u>33</u>		<u>26</u>		<u>1</u>	<u>8</u>																											
Distance and direction from nearest town or city street address of well if located within city? <u>3600 N Santa Fe</u>																																			
2	WATER WELL OWNER: <u>LOVE BOX Company, Inc.</u> <u>Jim Schmidt</u> RR #, St. Address, Box #: <u>P.O. Box 546</u> City, State, ZIP Code: <u>Wichita, KS 67201</u>																																		
Board of Agriculture, Division of Water Resources Application Number: _____																																			
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4	DEPTH OF WELL <u>20</u> ft.																															
			WELL'S STATIC WATER LEVEL <u>dry</u> ft.																																
			WELL WAS USED AS:																																
			1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other _____																																
			Was a chemical / bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected: Yes _____ No <u>X</u>																																
5	TYPE OF BLANK CASING USED:																																		
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) <u>2 PVC</u> 4 ABS 6 Asbestos-Cement 8 Concrete Tile																																			
Blank casing diameter <u>2</u> in. Was casing pulled? Yes _____ No <u>X</u> If yes, how much _____ Casing height above or below and surface <u>36</u> in.																																			
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other _____																																		
Grout Plug Intervals: From <u>0</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ to _____ ft.																																			
What is the nearest source of possible contamination:																																			
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) <u>LIST SITE</u> 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess pool 10 Livestock pens 15 Oil well/Gas well																																			
Direction from well? _____ How many feet? _____																																			
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><u>0</u></td> <td><u>20</u></td> <td></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>									FROM	TO	PLUGGING MATERIALS	<u>0</u>	<u>20</u>																						
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7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>05-25-06</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>594</u> This Water Well Record was completed on (mo/day/year) <u>8/2/06</u> under the business name of <u>Corance Great Plains, Inc.</u> by (signature) <u>Medlem E. Druin</u>																																		

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.