

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SW 1/4 NE 1/4 NW 1/4</u>	<u>33</u>	T <u>26</u> S	R <u>1</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3600 N Santa Fe</u>					
2 WATER WELL OWNER: <u>Cole Box Company, Inc.</u>					
RR#, St. Address, Box # : <u>Jim Schmidt</u> <u>P.O. Box 346</u> City, State, ZIP Code : <u>Wichita, KS 67201</u>			Board of Agriculture, Division of Water Resources Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>22</u> ft. ELEVATION: <u>1320.20</u>			
		Depth(s) Groundwater Encountered <u>1</u> ft. 2 <u>14.5</u> ft. 3 <u>NM</u> ft. WELL'S STATIC WATER LEVEL <u>NM</u> ft. below land surface measured on mo/day/yr <u>NM</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well <u>Vapor Observation</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u> _____			
		TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ <u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded <u>X</u> Blank casing diameter <u>2</u> in. to <u>22</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>-4.80</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>5-140 PVC</u>			
		TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 10 Asbestos-Cement 11 Other (Specify) _____ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Mill slot 5 Guazed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ ft.			
SCREEN-PERFORATED INTERVALS:		SCREEN-PERFORATED INTERVALS: From <u>7</u> ft. to <u>22</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>5</u> ft. to <u>22</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other _____					
Grout Intervals: From <u>1</u> ft. to <u>5</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard			10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage <u>16 Other (specify below)</u> <u>LOTS</u> 13 Insecticide storage		
Direction from well?			How many feet?		
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Concrete			
0.5	8	clay			
8	14	Silty sand, very fine			
14	18	Sand, very fine			
18	22	Gravel, medium to gravel			
VAPW2					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-24-06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 594 This Water Well Record was completed on (mo/day/yr) 8/2/06 under the business name of Coranco Great Plains, Inc. by (signature) Meaghan E. Drumm