WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: **Sedgwick**

FRACTION: **NE** 1/4 **SW** 1/4 **NW** 1/4

SECTION NUMBER: **19**

TOWNSHIP NUMBER: T **26** S

RANGE NUMBER: R **1E** E/W

Distance and direction from nearest town or city street address of well if located within city?

East of Meridian, South of 51st St. North Wichita, Kansas (5 logs on 1 permit)

2 WATER WELL OWNER: **WICHITA, CITY OF**

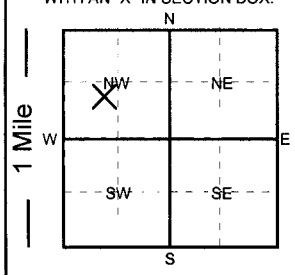
RR#,ST. ADDRESS,BOX #: **455 N. Main**

CITY, STATE: **Wichita, Kansas** ZIP CODE:

Board of Agriculture, Division of Water Resource

Application Number: 20060140

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **48** ft. ELEVATION:

Depth of groundwater Encountered: ft. ft. ft.

WELL'S STATIC WATER LEVEL **15** FT. BELOW LAND SURFACE MEASURED ON mo/day/yr: **9/11/06**

Pump test data: Well water was ft. after hours of pumping @ gpm

Est. Yield: gpm Well water was ft. after hours of pumping @ gpm

Bore Hole Diameter **12** in. to **48** ft. and in. to ft.

WELL WATER TO BE USED AS:

1. **Domestic** 3. **Feedlot** 5. **Public water supply** 7. **Lawn and garden only** (9. **Dewatering**) 11. **Injection well**
2. **Irrigation** 4. **Industrial** 6. **Oil field water supply** 8. **Air conditioning** 10. **Monitoring well** 12. **Other (Specify below)**

Was a chemical/bacteriological sample submitted to Department? **YES** (**NO**) ; If yes, what mo/day/yr was sample submitted

Was Water Well Disinfected? (**YES**) **NO**

5 TYPE OF CASING USED:

1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below)
(2. PVC) 4. ABS 6. Asbestos-Cement 8. Concrete tile SDR-26

CASING JOINTS: (Glued) Threaded Welded Clamped

Blank casing diameter **8** in. to **20** ft., **Dia.** in. to ft., Dia. in. to ft.

Casing height above land surface: **12** in., Weight: **5.52** lbs. / ft. Wall thickness or gauge No. **.332**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1. Steel 3. Stainless Steel 5. Fiberglass (7. PVC) 9. ABS 11. Other (specify)
2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1. **Continuous slot** 3. **Mill slot** 5. **Gauzed wrapped** 7. **Torch cut** 9. **Drilled holes** 11. **None (open hole)**
2. **Louvered shutter** 4. **Key punched** 6. **Wire wrapped** (8. **Saw cut**) 10. **Other (specify)**

SCREEN - PERFORATION INTERVAL From **20** ft. to **38** ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **20** ft. to **48** ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIALS: 1. **Neat cement** 2. **Cement Grout** 3. **Bentonite** Other **bentonite hole plug**

Grout Intervals: From **0** ft. to **20** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1. **Septic tank** 4. **Lateral lines** 7. **Pit privy** 10. **Livestock pens** 13. **Insecticide storage** 15. **Oil well/Gas well**
2. **Sewer lines** 5. **Cess Pool** 8. **Sewage lagoon** 11. **Fuel storage** 14. **Abandon water well** 16. **Other (specify below)**
3. **Watertight sewer line** 6. **Seepage pit** 9. **Feed yard** 12. **Fertilizer storage**

None Apparent

Direction from well? How many feet?

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	topsoil			
3	12	clay			
12	25	fine sand			
25	44	sand			
44	48	clay			

7 Contractor's or Landowner's Certification: This water well was 1. (**constructed**) 2. **reconstructed** or 3. **plugged** under my jurisdiction and was completed on (mo/day/year) **9-11-2006** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) **9-13-2006**

under the business name of **Harp Well and Pump Service** by (signature) *Todd S. Harp*