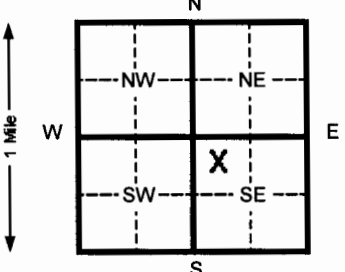


1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <b>Sedgwick</b>		<b>NW ¼ NW ¼ SE ¼</b>		<b>27</b>		<b>T 26 S</b>		<b>R 1 EW</b>	
Distance and direction from nearest town or city street address of well if located within city? <b>2400 E 37<sup>th</sup> St, Wichita, KS, Lat: 37.75706 Long: 97.30598</b>									
2 WATER WELL OWNER: <b>Phillips 66 Company</b>									
RR#, St. Address, Box # : <b>1234 Phillips 66 Bldg.</b>									
City, State, ZIP Code : <b>Bartlesville, OK 74004</b>									
Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL		20 ft. ELEVATION:		1,357.87 (ground surface)			
		Depth(s) Groundwater Encountered 1 <b>Unknown</b> ft. 2 _____ ft. 3 _____ ft.		WELL'S STATIC WATER LEVEL <b>9.68</b> ft. below land surface measured on mo/day/yr <b>10/4/06</b>		Pump test data: Well water was <b>N/A</b> ft. after _____ hours pumping _____ gpm			
		Est. Yield <b>N/A</b> gpm: Well water was <b>N/A</b> ft. after _____ hours pumping _____ gpm		Bore Hole Diameter <b>8</b> in. to <b>20</b> ft. and _____ in. to _____ ft.		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 <b>Monitoring well</b>		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> If yes, mo/day/yr sample was submitted _____			
Water Well Disinfected? Yes _____ No <b>X</b>									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____									
2 <b>PVC</b> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____									
7 Fiberglass <b>Threaded</b>									
Blank casing diameter <b>2</b> in. to <b>5</b> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.									
Casing height above land surface <b>42.12</b> in., weight <b>0.682</b> lbs./ft. Wall thickness or gauge No. <b>0.1875 in.</b>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 <b>Mill slot</b> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify) _____									
SCREEN-PERFORATED INTERVALS: From <b>5</b> ft. to <b>20</b> ft. From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From <b>3</b> ft. to <b>20</b> ft. From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <b>Bentonite</b> 4 Other _____									
Grout Intervals From <b>1</b> ft. to <b>3</b> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 <b>Fuel storage</b> 15 Oil well/ Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____									
13 Insecticide storage									
Direction from well? <b>west</b> How many feet? <b>225</b>									
FROM TO CODE LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
<b>0 5 01 high plasticity, very stiff clay</b>									
<b>5 13.5 05 sand</b>									
<b>13.5 20 01 reddish brown clay</b>									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) <b>9/26/06</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>616</b> This Water Well Record was completed on (mo/day/yr) <b>11/28/06</b> under the business name of <b>Thiele Geotech, Inc.</b> by (signature) <b>D. J. Thiele</b>									
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									