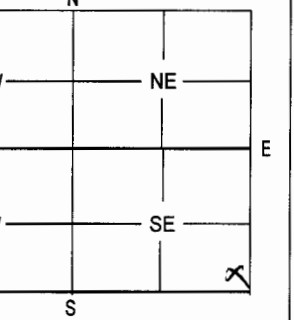


1 LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number																											
County: Sedgwick	SE 1/4 SE 1/4 SE 1/4	26		26		1	E W																											
Distance and direction from nearest town or city street address of well if located within city?																																		
2 WATER WELL OWNER: Koch Industries RR #, St. Address, Box #: 4111 E. 37th Street North City, State, ZIP Code Wichita, KS 67220 Board of Agriculture, Division of Water Resources Application Number:																																		
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align:center; margin-top:10px;">  </div>		4 DEPTH OF WELL 28.5 ft. WELL'S STATIC WATER LEVEL 12.1 ft. WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div> 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning </div> <div> 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other </div> </div> <p>Was a chemical / bacteriological sample submitted to Department? Yes _____ No X if yes, mo/day/yr sample was submitted _____ Water Well Disinfected: Yes _____ No X</p>																																
5 TYPE OF BLANK CASING USED: <div style="display: flex; justify-content: space-around;"> 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) _____ </div> <div style="display: flex; justify-content: space-around;"> 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile </div> <p>Blank casing diameter 2 in. Was casing pulled? Yes X No _____ If yes, how much All Casing height above or below land surface 0 in.</p>																																		
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Plug Intervals: From 28.5 ft. to 0 ft., From _____ ft. to _____ ft., From _____ to _____ ft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool </div> <div> 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens </div> <div> 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well </div> <div> 16 Other (specify below) _____ </div> </div> <p>Direction from well? 999 How many feet? 999</p> <table border="1" style="width:100%; border-collapse: collapse; margin-top:10px;"> <thead> <tr> <th style="width:15%;">FROM</th> <th style="width:15%;">TO</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>28.5</td> <td>0</td> <td>Bentonite Grout</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td>MW-4</td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>								FROM	TO	PLUGGING MATERIALS	28.5	0	Bentonite Grout																		MW-4			
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7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 12-22-06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/year) 2-22-07 by (signature) <i>[Signature]</i> Under the business name of Pratt Well Environmental																																		
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1 000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																																		