		F SW Form WWC				r Resources; App		1
1 LOCATION OF W County: Socilia	ATER WELL:	Fraction 4 1/4	WW/4	Section Nur 19	mber	Township Nu T 26 S	ımber	Range Number R
Distance and direction	n from nearest town or	city street address of w	ell if (		itioning		mal degi	rees, min. of 4 digits
located within city?	1906 Drift		;	Latitude:				
		<b>y</b>		Longitude	:			
2 WATER WELL O	WNER: Brad Ba	Meridian		Elevation:				
RR#, St. Address, B	ox#:4647.N	. Meridian	.	Datum:		-		
City, State, ZIP Cod	e : Withite	KS 67204	1 '	Data Colle	ection l	Method:		
LOCATE WELL'S		MPLETED WELL				victiou.		
LOCATE WELL S LOCATION								
WITH AN "X" IN	Denth(s) Groundwa	ter Encountered (1).	12	ft (	2)	ft	(3)	A
SECTION BOX:	WELL'S STATIC	WATER LEVEL!	ft. 1	below land	surface	measured on r	no/dav/	vr
N N	Pump test d	ata: Well water was		ft. after		hours pur	ining	onm
	Est. Yield. 30g	pm: Well water was		ft. after		hours pun	iping	gpn
NW NE		BE USED AS: 5 Pub	lic water s	upply	8 Air	conditioning		
/   NW   NE   E						atering	12 Oth	er (Specify below
	2 Irrigation 4 1	Industrial ZDomest	ic (lawn &	garden) 1	l0 Mon	itoring well		
SW   SE		_					_	
\$W \$E	Was a chemical/bac	teriological sample sub-	mitted to D	epartment?	? Yes.	No	S; 1	If yes, mo/day/yr
	Sample was submitt	ted	Water	well disinf	fected?	Yes	Vо	•••
S								
TYPE OF CASING	USED: 5 Wroug	ht Iron 8 Cone	crete tile	(	CASINO	G JOINTS: GI	ued 🗡	Clamped
1 Steel 3 RM	IP (SR) 6 Asbest	os-Cement 9 Othe	r (specify	helow)		We We	elded	
ABVC AAE	S 7 Fiberal	acc				Th	readed	
lank casing diameter.	5 in to	ft Diameter	ir	ı. to	ft	Diameter	i	n. toft
asing height above lan	d surface	ft., Diameter in., Weight	?. <i>5</i> 1	bs./ft. W	Vall thic	kness or guage	No. 🎜	5 <i>DR</i> 26
YPE OF SCREEN OR	PERFORATION MA	TERIAL:				0 0	_	
1 Steel 3 St	ainless Steel 5 Fil	berglass	9 A	BS		11 Other (Sp	ecify)	
		oncrete tile 8 RM (SF	R) 10 A	sbestos-Ce	ment	12 None used	l (open l	hole)
CREEN OR PERFOR	ATION OPENINGS A	RE:						
1 Continuous slot	3 Mill slot	Gauzed wrapped 7	Forch cut	9 Drille	d holes	11 None (	open ho	ole)
2 Louvered shutte	r 4 Key punched 6	Wire wrapped	Saw Cut	10 Other	(specify	y)		
CREEN-PERFORATI	D INTERVALS: From	m. <b>20</b> ft. to .	<i>50</i>	ft., F	rom		t. to	ft.
	From	m	3//	ft., F	rom	1	rt. to	ft
GRAVEL PAC	KINTERVALS: From	m	<i></i>	II., F	rom		it. to	II
	Fro	m ft. to		II., F	rom		π. το	π
GROUT MATERIA	L: 1 Neat cement	2 Cement grout Be	entonite	4 Other				
rout Intervals: Fi	rom 3 ft. to 4	2.0 ft., From	f	ft. to	fi	From		ft to
	ce of possible contamin					, 110111	•••••	10. 00
1 Septic tank			10 Livesto	ck pens	13 Ins	secticide Storag	e 1	16 Other (specify
Sewer lines	5 Cess pool	¥ 7	11 Fuel sto	-		andoned water	-	below)
	er lines 6 Seepage pi					il well/gas well		
irection from well?								• • • • • • • • • • • • • • • • • • • •
ROM TO	LITHOLOG		FROM	ТО		PLUGGIN		
3 70	26 20	770 200						
3 10		•						
20 00	my Jang	<del>1</del>	+	<del>                                     </del>				
10 30 10	Hegin Jang			+				
0 30 m	will to	parsa Saul		+				
<u> </u>				<del>                                     </del>				
			<del>                                     </del>	+ +			·	
			+	+		·		
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	D I I SIN CHINENCE	CEDEUDICA CIONI	7-:	1	<b>1</b> 4			od om (2) m1 1
CONTRACTOR'S C	R LANDOWNER'S	CERTIFICATION: T	nis water v	well was	constr	ucted, (2) reco	nstructe	a, or (3) plugged
nder my jurisdiction ar	d was completed on (p	no/day/year) 6.72/	<b>W. ∠</b> and	this record	is true t	to the dest of m	y know	redge and belief.
ansas Water Well Con	tractor's License No.	This Water	well Rec	ord was cor	mpleted	on (mo/day/ye	ar) . <b>69</b> .	<del></del>
nder the business name	of Planily	LEAST PRESS FIRMLY and	DRINT closel	(Signature	in blonk	underline or oiro	the one	rrect answers Send
NSTRUCTIONS: Use type tree conies to Kansas Denari	writer or ball point pen. <u>PI</u> ment of Health and Environ	ment, Bureau of Water, Geole	ogy Section.	y. Ficase iiii 1000 SW Jack	kson St S	Suite 420. Topeka.	Kansas (	66612-1367. Telepho
85-296-5522. Send one	to WATER WELL O	WNER and retain one for	or your rec	ords. Fee	of \$5.0	00 for each co	nstructed	well. Visit us
ttp://www.kdheks.gov/water		p. 1.		·· <del>·</del> ··•				