

1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number
	County: <u>Sedgwick</u>	<u>SW SE NW</u> 1/4 1/4 1/4	<u>21</u>		<u>26S</u>			<u>10</u> E/W

Distance and direction from nearest town or city street address of well if located within city?

5128 N. Irving Drive - Wichita 67219

2	WATER WELL OWNER: <u>Gary Plumer</u>	Board of Agriculture, Division of Water Resources Application Number: _____
	RR #, St. Address, Box #: City, State, ZIP Code _____	

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL <u>27</u> ft. WELL'S STATIC WATER LEVEL <u>12</u> ft. WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div> 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning </div> <div> 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other _____ </div> </div>
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Was a chemical / bacteriological sample submitted to Department? Yes _____ No X _____

If yes, mo/day/yr sample was submitted _____

Water Well Disinfected: Yes X No _____

5	TYPE OF BLANK CASING USED:
	1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) <u>sandpoint</u> 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile
	Blank casing diameter <u>1 1/4</u> in. Was casing pulled? Yes _____ No <u>X</u> _____ If yes, how much _____
	Casing height above or below land surface _____ in.

6	GROUT PLUG MATERIAL:
	1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Plug Intervals: From <u>27</u> ft. to <u>3</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
	What is the nearest source of possible contamination:
	<div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool </div> <div> 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens </div> <div> 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well </div> <div> 16 Other (specify below) <u>@ inside house</u> </div> </div>
	Direction from well? _____ How many feet? _____

FROM	TO	PLUGGING MATERIALS
27	3	
27	3	
<u>27</u>	<u>3</u>	<u>bentonite</u>
<u>3</u>	<u>0</u>	<u>cement</u>

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>7/13/07</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>713107</u> under the business name of <u>Wenger Drilling Inc.</u> This Water Well Record was completed on (mo/day/year) _____ by (signature) <u>[Signature]</u>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.