

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:

County: Sedgwick

Fraction SW 1/4 SW 1/4 NW 1/4

Section Number 12

Township Number T 26 S

Range Number R 1 E/W

Distance and direction from nearest town or city street address of well if located within city:  
204 E Kodiak St

2 WATER WELL OWNER:

RR#, St. Address, Box #  
Christopher Jones  
204 E Kodiak St  
City, State, ZIP Code  
Beckie, KS

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

--NW--

--NE--

--SW--

--SE--

W

E

S

4 DEPTH OF COMPLETED WELL

80 ft.

Depth(s) Groundwater Encountered (1) \_\_\_\_\_ ft. (2) \_\_\_\_\_ ft. (3) \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL 28 ft. below land surface measured on mo/day/yr. 6-10-08

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yr

Sample was submitted \_\_\_\_\_ Water well disinfected? Yes X No \_\_\_\_\_

5 TYPE OF CASING USED:

1 Steel 3 RMP (SR) 6 Asbestos-Cement 8 Concrete tile CASING JOINTS: Glued X Clamped \_\_\_\_\_

PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded \_\_\_\_\_

Blank casing diameter 5 in. to 80 ft. Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft. Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface 10 in. Weight 160 lbs./ft. Wall thickness or gauge No. 26

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless Steel 5 Fiberglass PVC 9 ABS 11 Other (Specify) \_\_\_\_\_

2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)

2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From 30 ft. to 80 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From 24 ft. to 80 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:

1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_

Grout Intervals: From 4 ft. to 24 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)

Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well \_\_\_\_\_

Direction from well? South How many feet? 48'

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

0 2 Topsoil 0 0

2 21 Clay 2 21

21 27 fine sand 21 27

27 31 green shale 27 31

31 43 Blue Shale 31 43

43 47 Red Shale 43 47

47 80 Blue Shale 47 80

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:

This water well was (1) constructed, (2) reconstructed, or (3) plugged

under my jurisdiction and was completed on (mo/day/year) 6-10-08 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 611 This Water Well Record was completed on (mo/day/year) 6-18-08

under the business name of Chase Drilling by (signature) Chase

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top

three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone

785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at

<http://www.kdheks.gov/waterwell/index.html>.

KSA 82a-1212