

WATER WELL RECORD SE SW SE SW Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>8 1/4 S 1/4 R 1 W 1/4</u>	<u>19</u>	<u>T 26 S</u>	<u>R 1 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1914 Driftwood in Wichita</u>			Global Positioning Systems (decimal degrees, min. of 4 digits)		
			Latitude: _____		
			Longitude: _____		
			Elevation: _____		
2 WATER WELL OWNER: <u>Curtis Demuth</u>			Datum: _____		
RR#, St. Address, Box # <u>14906 E. Sharon Ln</u>			Data Collection Method: _____		
City, State, ZIP Code <u>Wichita KS 67230</u>					

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <u>30</u> ft.
	Depth(s) Groundwater Encountered (1) <u>10</u> ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL <u>10</u> ft. below land surface measured on <u>7/24/08</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield <u>30</u> gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well ① Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u>; If yes, mo/day/yr Sample was submitted Water well disinfected? Yes <u>X</u> No

5 TYPE OF CASING USED:	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) Welded
② PVC	4 ABS	7 Fiberglass	Threaded
Blank casing diameter <u>5</u> in. to <u>20</u> ft., Diameter	in. to ft., Diameter in. to ft.		
Casing height above land surface <u>12</u> in., Weight <u>2.5</u> lbs./ft.	Wall thickness or gauge No. <u>SDR 26</u>		
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless Steel	5 Fiberglass	⑦ PVC
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)
		10 Asbestos-Cement	11 Other (Specify)
		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	7 Torch cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	⑧ Saw Cut
		9 Drilled holes	11 None (open hole)
		10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From <u>20</u> ft. to <u>30</u> ft., From ft. to ft.			
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>30</u> ft., From ft. to ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	③ Bentonite	4 Other
Grout Intervals: From <u>3</u> ft. to <u>20</u> ft., From ft. to ft., From ft. to ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage
② Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well
Direction from well? <u>South</u>		How many feet? <u>40'</u>		

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>10</u>	<u>Clay</u>			
<u>10</u>	<u>30</u>	<u>med./small gravel</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7/24/08</u> and this record is true to the best of my knowledge and belief
Kansas Water Well Contractor's License No. <u>2389</u>	This Water Well Record was completed on (mo/day/year) <u>7/24/08</u>
under the business name of <u>Premier Pump & Well Service</u>	(signature) <u>Emmie Richburg</u>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send up three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.