WATER WELL RECORD SE SE NW SW Form WWC-5 Division of Water Resources; App. No.											
1 LOC	ATION C	FWA	TER W	ELL:	Fraction 1/2 ity street address o		Section N			Range Number	
Cour	ity: Se	09	WIC-		MAN SOL-1/	EXXX /4			T 26s	R B/W	
Dista	ince and di	rection	from ne	arest town or c	ity street address of	f well if			Systems (decimal degr	rees, min. of 4 digits)	
locai	eu willilli C	ity:	210	oo i mili	Je Col		Latitude:				
2 WA	TER WEI	L OW	NER:	int.	TOMON		Longitud				
	, St. Addre		(# :	273× T	imber cre	ek Ct.	Datum:	1			
City	, State, ZIF	Code	: (Alichto	i KSUT	2019	Data Col	lection l	Method:		
3 LOC	ATE WE	LL'S	4 DEP	TH OF COM	PLETED WELL				vicinoa.		
	ATION										
WIT	WITH AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered (1)										
SEC	SECTION BOX: WELL'S STATIC WATER LEVEL										
	Pump test data: Well water wasft. after									gpm	
'	WELL WATER TO BE USER AS: 5 Dublic water summly 9 Air conditioning 11 Injection well										
w NV	1 Demostic 2 Feetlet (O'l Cill stone 1 O D to inc. 12 Other (Specific below)										
2 Irrigation 4 Industrial Domestic (lawn & garden) 10 Monitoring well											
SW - SE											
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yrs											
Sample was submitted water well disinfected? Yes No											
	S									<u>, </u>	
ľ.	E OF CAS	ING U	SED:	5 Wrought	Iron 8 C	oncrete tile	1 1 \	CASING	G JOINTS: Glued Welded	Clamped	
	Steel	A ARC	(SR)	7 Fiberglass	-Cement 9 Or	tner (specify	below)		Welded Threaded		
PVC 4 ABS 7 Fiberglass Threaded											
Casing height above land surface 12 in. Weight 2.5 lbs/ft. Wall thickness or guage No. SDR 26											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless Steel 5 Fiberglass PVC 9 ABS 11 Other (Specify)											
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wranned (8 Saw cut 10 Other (specify)											
2 Louvered shutter 4 Key punched 6 Wire wrapped Saw cut 10 Other (specify)											
From											
GRAVEL PACK INTERVALS: From											
				From.	ft. 1	to	ft.,	From	ft. to	tt.	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 8 Bentonite 4 Other											
Grout In	tervals:	Fron	n3	ft. to Z	ft., From	•	ft. to	fi	., From	ft. toft.	
				ble contaminat							
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify											
	Sewer line Watertight			Cess pool Seepage pit	8 Sewage lagoon 9 Feedyard	11 Fuel st	orage er storage		oandoned water well well/gas well .	below)	
1	n from wel			H1/	9 recuyalu		y feet?	1 ' 1	well/gas well .		
FROM	TO			LITHOLOGIC	CLOG	FROM			PLUGGING INTE	ERVALS	
Δ	3	<u> </u>		SOIL							
.3	12	Ĭ	CL &	U ~	4						
17_	30	me	<i>c</i> ci /c	edist Si	und-smo	Maya	U				
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		· · · · · · · · · · · · · · · · · · ·									
									0.0.0.4.5.		
	<u> </u>							- U	0001204		
7 CONT	RACTOR	R'S OR	LAND	OWNER'S CI	ERTIFICATION:	This water	well was	1)constr	ucted, (2) reconstructe	ed, or (3) plugged	
under m	y jurisdicti	on and	was con	npleted on (ma	/day(year) .7./.24	//(.).(.). and	this record	I is true t	o the best of my know	ledge and belief.	
Kansas '	Water Wel	l Contra	ac te r's L	icense No 🧀	JO This Wa	ter Well Red	cord was co	ompleted	on (mo/day/year) t	I.4 IUD	
under th	e business	name o	fr/W	MUKUM	12 3 WW		/ (signatur	e) (W	, underline or circle the co	preet answers Cand ton	
three coni	es to Kansas	Departme	ent of Heal	Ith and Environme	ent, Bureau of Water, G	eology Section,	1000 SW Ja	ckson St.,	Suite 420, Topeka, Kansas	66612-1367. Telephone	
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at											
http://www.kdheks.gov/waterwell/index.html.											