| \  | WATER WELL                                 | RECORD               | Form '  | ww            | C-5 K       | SA 82a-121             | 2                 |                           |                                       |
|--|--|----------------------|---|---------------|-------------|------------------------|-------------------|---------------------------|---------------------------------------|
| 1 LOCATION OF WATER WELL:  | FRACTION                                   |                      |   | SECTIO        | N NUMBER    |                        |                   |                           | NUMBER                                |
| ☐ Sedgwick   | SE 1/4 SV                                  | 17-7 2.12            | E 1/4   |               | 29          | T 26                   | S                 | R 1                       | E E/W                                 |
| Distance and direction from nearest town or city stre  |  |                      |   |               |             |                        |                   |                           |                                       |
| 42nd and Dale  | Wichita, Kar                               | nsas                 |   |               | (7 logs o   | n 1 permit)            |                   |                           |                                       |
|  | ITA, CITY OF                               |                      |   |               |             |                        | Board of Agric    | culture, Division o       | f Water Resource                      |
| RR#,ST. ADDRESS,BOX #: 455 N.  | Main<br>ta, Kansas                         |                      |   |               |             |                        | Annihantina Maria | 20                        | 070509                                |
|  |  | <b></b>              | 40  |               | CODE:       | EL EL MATION           | Application Num   | ber: 20                   | 070303                                |
| WITH AN "X" IN SECTION BOX:  | ртн ог <b>е шуват</b>                      |                      | 40  | ft.           |             | ELEVATION:             | _                 |                           | _                                     |
| 1 1  | of groundwater Enco                        |                      |   | ft.           |             |                        | ft.               |                           | ft.                                   |
|  | L'S STATIC WATER                           |                      |   |               | / LAND SU   | RFACE MEASU            |                   |                           | /9/08                                 |
| NY   | Pump tes                                   |                      | water was   |               |             | ft. after              |                   | of pumping @              | gpm                                   |
| l≛   | _  |                      | water was   |               | 4           | ft. after              |                   | of pumping @              | gpm                                   |
|  | e Hole Diameter<br>L WATER <b>TØS</b> E US | in.<br>SED AS:       |   | to            | ft.         | and                    | in.               | to 11 In                  | ft.<br>jection well                   |
|  | Comestic 3. Feed                           |                      | water su  | pply          | 7. Lawn a   | nd garden only         | 9. Dewaterii      |                           | (Specify below)                       |
| 2.11   | rrigation 4. Indus                         | strial 6. Oil fiel   | d water s   | upply         | 8. Air con  | ditioning              | 10. Monitorin     |                           | (0,000)                               |
| ı  | s a chemical/bacteriologic                 | cal sample submitted | to Departm  | ent?          | YES         | NO                     |                   | what mo/day/y             |                                       |
| subm   | nitted                                     |                      |   |               | Was V       | Vater Well Disinfe     | ected?            | YES                       | NO                                    |
| 5 TYPE OF CASING USED:   | 5. Wrought Iron                            | 7. Fibergla          | ass   | 9. Oth        | er (Specify | below) CASI            | NG JOINTS:        | Glued                     | Threaded                              |
| 1. Steel 3. RPM (SR)   | 6. Asbestos-Cen                            | nent 8. Concre       | te tile   |               |             |                        |                   | Welded                    | Clamped                               |
| 2. PVC 4. ABS  |  |                      |   |               | 4-          | 4 .                    | No.               | ·- 4-                     | 4                                     |
| Blank casing diameter 8 in.  | 24   | ft., Dia.            |   | in.           | to          |                        |                   | in. to                    | ft.                                   |
| Casing height <b>State</b> and surface:  | 36 in.,                                    | Weight:              |   | lbs           | s. / ft.    | Wall thi               | ckness or gaug    | ge No.                    |                                       |
| TYPE OF SCREEN OR PERFORATION M  1. Steel 3. Stainless Steel   |  | 7. PVC               |   | 9. AB         | s           | 11. Oth                | er (specify)      | N/A                       |                                       |
| 1. Steel 3. Stainless Steel 5. Fiberglass 7. PVC 9. ABS 11. Other (specify) 11/A 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole) |  |                      |   |               |             |                        |                   |                           |                                       |
|  |  | 5. ram (5            | •••   | 10. Asi       | 563103-001  | 12.110.                | io acca (open     | ,                         |                                       |
| SCREEN OR PERFORATION OPENINGS   |  |                      |   | 7 <b>T</b> an | -b4         | O Deille               | ed holes          | 11 None                   | ( open hole)                          |
| 1. Continuous slot 3. Mill slot  |  | ed wrapped           |   | 7. Toro       |             |                        |                   |                           | ( open note)                          |
| 2. Louvered shutter 4. Key pun   | iched 6. Wire                              | wrapped              |   | 8. <b>Saw</b> | cut         | 10. Othe               | r (specify) N     | /A                        |                                       |
| SCREEN - PERFORATION INTERVAL  | From                                       | ft.                  | to  |               | ft.,        | From                   | ft.               | to                        | ft.                                   |
|  | From                                       | ft.                  | to  |               | ft.,        | From                   | ft.               | to                        | ft.                                   |
| GRAVEL PACK INTERVALS:   | From                                       | ft.                  | to  |               | ft.,        | From                   | ft.               | to                        | ft.                                   |
|  | From                                       | ft.                  | to  |               | ft.,        | From                   | ft.               | to                        | ft.                                   |
| 6 GROUT MATERIALS: 1. Neat ce  |  | . Cement Grout       |   | 2             | Bentonite   |                        |                   | onite hole                |                                       |
| Grout Intervals: From 3  | ft. to 23                                  |                      | m   | ft.           | to          | ft.,                   | From              | ft.                       | to ft.                                |
| What is the nearest source of possible conf  |  | , 110                |   |               |             | н.,                    | 110111            |                           |                                       |
| 1. Septic tank 4. Lateral lines 7. Pit privy 1   |  |                      | 10. <b>Liv</b>                                    | estock        | pens        | 13. Insecti            | cide storage      |                           | II/Gas well                           |
| 2. Sewer lines 5. Cess Pool 8. Sewage lagoon 1   |  |                      | 11. Fu  | el stora      | age         | 14. Abandon water well |                   | 16. Other (specify below) |                                       |
| 3. Watertight sewer line 6. Seepage pit 9. Feed yard 12  |  |                      |   | rtilizer      | storage     |                        |                   | None                      | Apparent                              |
| Direction from well?   |  |                      |   |               |             | How ma                 | ny feet?          |                           |                                       |
| From To L  | ITHOLOGIC LO                               | OG                   | Fr  | om            | То          |                        |                   | OGIC LOG                  |                                       |
|  |  |                      |   | 0             | 3           | compresed 1            |                   |                           |                                       |
|  |  |                      |   | 3             | 23          | bentonite ho           | 1 0               |                           | - VIII                                |
|  |  |                      | <del>-                                     </del> | 23            | 40          | chlorinated            | gravei            |                           |                                       |
|  |  |                      |   |               |             | l                      |                   |                           |                                       |
|  |  |                      |   |               |             |                        |                   |                           |                                       |
|  |  |                      |   |               |             |                        |                   | 1                         |                                       |
|  |  |                      | _   |               |             |                        |                   |                           |                                       |
|  |  |                      |   |               |             |                        |                   |                           |                                       |
|  |  |                      | -   |               |             |                        |                   |                           |                                       |
|  |  |                      |   | _             |             |                        |                   |                           |                                       |
|  |  |                      |   |               |             |                        |                   |                           | · · · · · · · · · · · · · · · · · · · |
|  |  |                      | $\neg$  | 1.            |             |                        |                   |                           |                                       |
|  |  |                      |   |               |             |                        |                   |                           |                                       |
| 7 Contractor's or Landowner's Certifica  | ation: This water well                     | was 1. constru       | cted  | 2. rec        | constructe  | d or 3.                | plugged           | under my juris            | diction and                           |
| was completed on (mo/day/year)   | 10/9/2008                                  |                      |   |               |             | knowledge and          |                   |                           |                                       |
|  |  |                      |   |               |             | -                      |                   | 4/2000                    |                                       |
| Kansas Water Well Contractor's License   |  |                      | er well rec                                       | ord was       | s complete  | d on (mo/day/yea       |                   | 4/2008                    |                                       |
| under the business name of Harp Well and Pump Service by (signature)  Todd S. Harb   |  |                      |   |               |             |                        |                   |                           |                                       |