

1 LOCATION OF WATER WELL:

County: Sedgwick

Fraction

NE ¼ SW ¼ NW ¼

Section Number

34

Township Number

T 26 S

Range Number

R 1

Distance and direction from nearest town or city street address of well if located within city?

3600 N. Hydraulic, Wichita

2 WATER WELL OWNER:

Coleman Inc.

RR#, St. Address, Box # : 3600 N. Hydraulic

City, State, ZIP Code : Wichita, KS 67201

Board of Agriculture, Division of Water Resources

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

1 Mile

N

W

E

S

4 DEPTH OF COMPLETED WELL 29 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL . . . 18.65 . . . ft. below land surface measured on mo/day/yr . . . 5/1/2007.

Pump test data: Well water was . . . NA . . . ft. after hours pumping gpm

Est. Yield . . NA . . . gpm: Well water was . . . ft. after hours pumping gpm

Bore Hole Diameter . . . 8.25 . . . in. to . . . 34.5 . . . ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring

Was a chemical/bacteriological sample submitted to Department? Yes.....No✓; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No✓

5 TYPE OF BLANK CASING USED:

1 Steel

2 PVC

3 RMP (SR)

4 ABS

5 Wrought iron

6 Asbestos-Cement

7 Fiberglass

8 Concrete tile

9 Other (specify below)

CASING JOINTS: Glued Clamped

Welded

Threaded. ✓

Blank casing diameter 2 in. to 19 ft. Dia in. to ft. Dia in. to ft.

Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No. Sch. 40.

TYPE OF SCREEN OR PERFORATION MATERIAL

1 Steel

2 Brass

3 Stainless steel

4 Galvanized steel

5 Fiberglass

6 Concrete tile

7 PVC

8 RMP (SR)

9 ABS

10 Asbestos-cement

11 Other (specify)

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

2 Louvered shutter

3 Mill slot

4 Key punched

5 Gauzed wrapped

6 Wire wrapped

7 Torch cut

8 Saw cut

9 Drilled holes

10 Other (specify)

11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 19 ft. to 29 ft. From ft. to ft.

GRAVEL PACK INTERVALS: From 17 ft. to 29 ft. From ft. to ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 Bentonite

4 Other

Grout Intervals: From 0 ft. to 15 ft. From 15 ft. to 17 ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank

2 Sewer lines

3 Watertight sewer lines

4 Lateral lines

5 Cess pool

6 Seepage pit

7 Pit privy

8 Sewage lagoon

9 Feedyard

10 Livestock pens

11 Fuel storage

12 Fertilizer storage

13 Insecticide storage

14 Abandoned water well

15 Oil well/Gas well

16 Other (specify below)

Direction from well?

How many feet?

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

0 22 Clay, med. plasticity, moist, Brown

22 26.5 Sand, fine, saturated, Tan

26.5 32 Clay, med. plasticity, moist, Brown

32 34.5 Sand,

MW27, Flushmount

Project Name: Arcadis - Wichita - Coleman

GeoCore # 1133, #

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/1/2007 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 6/22/2007 under the business name of GeoCore, Inc. by (signature) Dale R. R.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.