

[1] LOCATION OF WATER WELL:		Fraction	Township Number	Range Number	
County: Sedgwick	NE ¼ SW ¼ SE ¼ E/W	Section Number 34	Township Number T 26 S	Range Number R 1	
Distance and direction from nearest town or city street address of well if located within city? 3600 N. Hydraulic, Wichita					
[2] WATER WELL OWNER:					
Coleman Inc. RR#, St. Address, Box # : 3600 N. Hydraulic City, State, ZIP Code : Wichita, KS 67201		Board of Agriculture, Division of Water Resources Application Number:			
[3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		[4] DEPTH OF COMPLETED WELL 29 . . . ft. ELEVATION:			
A square divided into four smaller squares by dashed horizontal and vertical lines. The top-left square is labeled 'NW', top-right 'NE', bottom-left 'SW', and bottom-right 'SE'. An 'X' is drawn in the center of the 'SW' square.		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL . . . 18.8 . . . ft. below land surface measured on mo/day/yr . . . 5/1/2007 Pump test data: Well water was NA . . . ft. after . . . hours pumping . . . gpm Est. Yield . . NA . . gpm: Well water was . . . ft. after . . . hours pumping . . . gpm Bore Hole Diameter . . 8.25 . . in. to . . 37 . . . ft., and . . . in. to . . . ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only ⑩ Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No✓ ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No ✓			
[5] TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . Clamped . . .			
② PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) Welded . . .			
		7 Fiberglass Threaded. ✓			
Blank casing diameter . . . 2 . . . in. to . . 19 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.					
Casing height above land surface . . . in., weight . . . lbs./ft. Wall thickness or gauge No. . . Sch. 40 . . .					
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel 3 Stainless steel 5 Fiberglass		⑦ PVC 10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile		8 RMP (SR) 11 Other (specify) . . .			
		9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot ③ Mill slot		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
2 Louvered shutter 4 Key punched		6 Wire wrapped 9 Drilled holes			
		7 Torch cut 10 Other (specify) . . .			
SCREEN-PERFORATED INTERVALS: From . . . 19 . . . ft. to . . . 29 . . . ft., From . . . ft. to . . . ft.					
From . . . ft. to . . . ft., From . . . ft. to . . . ft.					
GRAVEL PACK INTERVALS: From . . . 17 . . . ft. to . . . 29 . . . ft., From . . . ft. to . . . ft.					
From . . . ft. to . . . ft., From . . . ft. to . . . ft.					
[6] GROUT MATERIAL: 1 Neat cement ② Cement grout ③ Bentonite 4 Other . . .					
Grout Intervals: From . . . 0 . . . ft. to . . . 15 . . . ft., From . . . 15 . . . ft. to . . . 17 . . . ft., From . . . ft. to . . . ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens 14 Abandoned water well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon		11 Fuel storage 15 Oil well/Gas well			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		12 Fertilizer storage 16 Other (specify below)			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	21	Clay, med. plasticity, moist, Brown			
21	26	Sand, fine, saturated, Tan			
26	33	Clay, med. plasticity, moist, Brown			
33	37	Sand,			
					MW28 , Flushmount
					Project Name: Arcadis - Wichita - Coleman
					GeoCore # 1133 , #
[7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, ② reconstructed, or ③ plugged under my jurisdiction and was completed on (mo/day/year) . . . 4/30/2007 . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . 527 . . . This Water Well Record was completed on (mo/day/yr) . . . 6/22/2007 . . . under the business name of GeoCore, Inc. . . . by (signature) Dale Kelly					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					