P6D

WATER WELL RECORD Form WWC-5

Division of Water Resources; App. No. [blank]

1 LOCATION OF WATER WELL: County: Sedgwick	Fraction SE ¼ SW ¼ NW ¼	Section Number 35	Township Number T 26 S	Range Number R 1 (E)W

Distance and direction from nearest town or city street address of well if located within city?
SW of Koch offices

Global Positioning Systems (decimal degrees, min. of 4 digits)
Latitude: _____
Longitude: _____

2 WATER WELL OWNER:	Koch - Glitsch Industries
RR#, St. Address, Box # :	4111 E. 37th St. North
City, State, ZIP Code :	Wichita, KS.

Elevation: _____
Datum: _____
Data Collection Method: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

```
           N
   +----+----+
   |-NW-|-NE-|
 W | X  |    | E
   +----+----+
   |-SW-|-SE-|
   +----+----+
           S
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4 DEPTH OF COMPLETED WELL .... 30 .... ft.

Depth(s) Groundwater Encountered (1)............. ft. (2)............. ft. (3)............. ft.
WELL'S STATIC WATER LEVEL.... 7.14 ....ft. below land surface measured on mo/day/yr.............
Pump test data: Well water was............ft. after............ hours pumping............ gpm
Est. Yield.........gpm: Well water was............ft. after............ hours pumping............ gpm

WELL WATER TO BE USED AS: 5 Public water supply   8 Air conditioning   11 Injection well
1 Domestic   3 Feedlot   6 Oil field water supply   9 Dewatering   12 Other (Specify below)
2 Irrigation   4 Industrial   7 Domestic (lawn & garden)   (10) Monitoring well   ....

Was a chemical/bacteriological sample submitted to Department? Yes .... No ..X....; If yes, mo/day/yrs
Sample was submitted....................... Water well disinfected? Yes .... No ..X....

5 TYPE OF CASING USED: 5 Wrought Iron   8 Concrete tile   CASING JOINTS: Glued......... Clamped........
1 Steel   3 RMP (SR)   6 Asbestos-Cement   9 Other (specify below)   Welded.......................
(2) PVC   4 ABS   7 Fiberglass   ....   Threaded.......................
Blank casing diameter ...... 1 .... in. to ... 25 .... ft., Diameter. .... in. to .... ft., Diameter .... in. to ....ft.
Casing height above land surface....................... in., Weight ....lbs./ft.   Wall thickness or guage No. .. Sch. 4.0 ....

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel   3 Stainless Steel   5 Fiberglass   (7) PVC   9 ABS   11 Other (Specify) ....
2 Brass   4 Galvanized Steal   6 Concrete tile   8 RM (SR)   10 Asbestos-Cement   12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
(1) Continuous slot   3 Mill slot   5 Gauzed wrapped   7 Torch cut   9 Drilled holes   11 None (open hole)
2 Louvered shutter   4 Key punched   6 Wire wrapped   8 Saw Cut   10 Other (specify) ....

SCREEN-PERFORATED INTERVALS: From..... 25 .... ft. to ..... 30 .... ft., From .... ft. to .... ft.
From................ ft. to .... ft., From .... ft. to .... ft.
GRAVEL PACK INTERVALS: From..... 23 .... ft. to ... 25 .... ft., From .... ft. to .... ft.
From................ ft. to .... ft., From .... ft. to .... ft.

6 GROUT MATERIAL: 1 Neat cement   2 Cement grout   (3) Bentonite   4 Other ....
Grout Intervals: From ..... 0 .... ft. to ... 23 ..... ft., From .... ft. to .... ft., From .... ft. to .... ft.
What is the nearest source of possible contamination:
1 Septic tank   4 Lateral lines   7 Pit privy   10 Livestock pens   13 Insecticide Storage   16 Other (specify below)
2 Sewer lines   5 Cess pool   8 Sewage lagoon   11 Fuel storage   14 Abandoned water well
3 Watertight sewer lines   6 Seepage pit   9 Feedyard   12 Fertilizer Storage   15 Oil well/gas well   ....
Direction from well? .... How many feet? ....

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	10'	Clay, moist			
10	12	Sand + Clay, moist			
12	26	Sand, moist to wet			
26	28	Clay, moist			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..11.-4.-08... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ..60.4..... This Water Well Record was completed on (mo/day/year) ...1.-5.-09......... under the business name of Environmental Priority Service, Inc. by (signature) [signature]

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